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OWNER'S STATEMENT

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY SHOWN ON THIS MAP ENTITLED "PARCEL MAP MNS 05-0048"; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; THAT I HEREBY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND THAT I HEREBY MAKE AN OFFER TO DEDICATE FOR PUBLIC USE SWEETWATER SPRINGS ROAD AS SHOWN ON SAID MAP WITHIN THE SAID SUBDIVISION SHOWN WITHIN THE BORDER LINES.

SWEETWATER SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] DATE 8-31-07
GLENDA MARTIN
MANAGING MEMBER

NOTARY PUBLIC CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF SONOMA

ON THIS 31ST DAY OF August, 2007 BEFORE ME ^{A Notary Public} THE UNDERSIGNED, E. MARTINEZ, PERSONALLY APPEARED Glenda Martin PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENTS.


WITNESS MY HAND
SIGNATURE [Signature]
MY COMMISSION EXPIRES 6/16/2010 # 1673090

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT THE MAP OF THIS SUBDIVISION WAS EXAMINED BY ME OR UNDER MY DIRECTION, THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENDED AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 13TH DAY OF SEPTEMBER, 2007.


[Signature]
COUNTY SURVEYOR
[Signature]
DEPUTY COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GLENDA MARTIN IN DECEMBER, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND MONUMENTS SHOWN HEREON HAVE BEEN SET AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
MICHAEL R. HOGAN L.S. 7362
DATED: 8-31-07



RECORD TITLE INTEREST

SIGNATURES OF OWNERS OF THE FOLLOWING INTERESTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THEIR INTERESTS IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

NAMES	RECORDED	NATURE OF INTEREST
G.E. PRYOR, ET UX	890 O.R. 467	RIGHT OF WAY, ROAD, & INCIDENTAL PURPOSES
LEO J. BECNEL, ET AL	3615 O.R. 429	POWER LINES, TELEPHONE & INCIDENTAL PURPOSES
BENJAMIN BYRD, ET AL	1980-074555	RIGHT OF WAY, ROAD, ACCESS, UTILITIES & INCIDENTAL PURPOSES
LEW WILKENS COOK	1981-010081	UTILITIES & INCIDENTAL PURPOSES
PACIFIC TELEPHONE & TELEGRAPH CO.	1982-014753	WIRES, CABLES, & INCIDENTAL PURPOSES
PACIFIC GAS & ELECTRIC CO.	1982-014753	WIRES, CABLES, & INCIDENTAL PURPOSES
MARY B. MAX TRUSTEE, ET AL	1995-0081532	ROAD ACCESS, PRIVATE AND PUBLIC UTILITIES, & INCIDENTAL PURPOSES
MARY B. MAX TRUSTEE, ET AL	1995-0081533	UNDERGROUND UTILITIES AND INCIDENTAL PURPOSES
BENJAMIN B. BYRD, ET AL	1995-0081544	UNDERGROUND UTILITIES & INCIDENTAL PURPOSES
ROBERT J. AKINS, ET UX	1995-0081549	PRIVATE AND PUBLIC UTILITIES & INCIDENTAL PURPOSES
ERIC N. YOUNG TRUSTEE, ET AL	2002-110577	ELECTRIC LINES, POLES & INCIDENTAL PURPOSES
JOHN K. MAX	1995-0081548	ROAD ACCESS, PRIVATE AND PUBLIC UTILITIES, & INCIDENTAL PURPOSES

OPTION TO PURCHASE

TRUSTEE'S CERTIFICATE

FIRST AMERICAN TITLE COMPANY, THE TRUSTEE UNDER THE DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY RECORDER AS DOCUMENTS NO. 2006-83439, OF OFFICIAL RECORDS OF SONOMA COUNTY AGAINST THE TRACT OF LAND HERON SHOWN, HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP.

BY: Mike Burton TITLE AVP BY: Emilia Martinez TITLE Asst Sec

TRUSTEE'S NOTARY PUBLIC CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF SONOMA

ON THIS 31 DAY OF Aug, 2007, BEFORE ME, Cynthia A. Pina NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED Mike Burton and Emilia Martinez PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENTS.

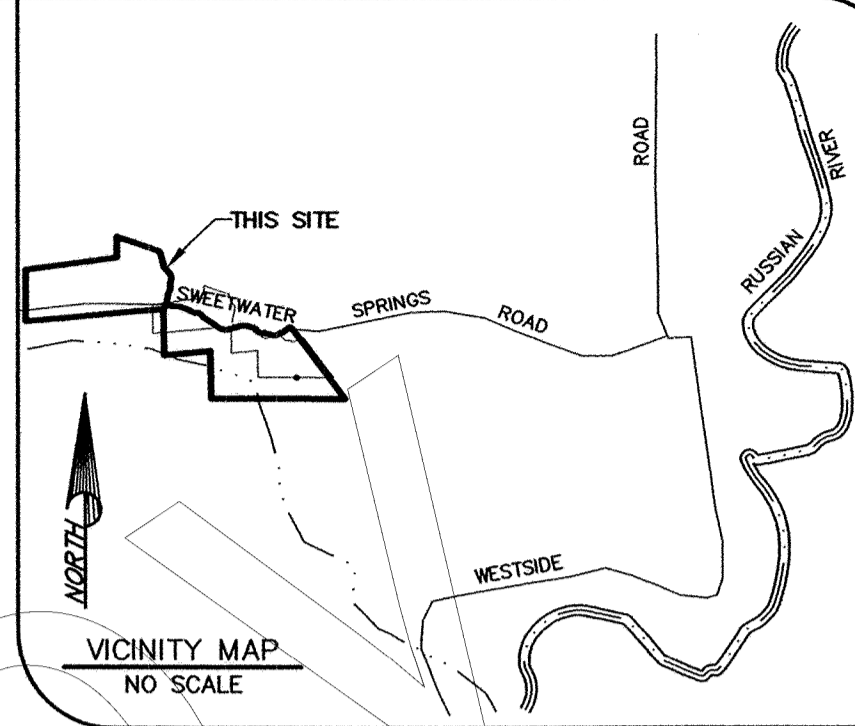
WITNESS MY HAND
SIGNATURE [Signature]
MY COMMISSION EXPIRES 6/10/2011 # 1744822

COUNTY CLERK'S CERTIFICATE

I CERTIFY THAT ALL BONDS, MONEY OR NEGOTIABLE BONDS REQUIRED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT TO SECURE PAYMENT OF TAXES AND ASSESSMENTS HAVE BEEN FILED WITH AND APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SONOMA, NAMELY: BOND(S) UNDER GOVERNMENT CODE SECTIONS 66493 (a) AND 66493 (c) IN SUMS OF \$ 500.00 AND \$ 0 RESPECTIVELY.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 14th DAY OF September 2007.

[Signature]
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SONOMA
STATE OF CALIFORNIA



COUNTY TAX COLLECTOR'S CERTIFICATE

ACCORDING TO THE RECORD IN THE OFFICE OF THE UNDERSIGNED, THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE. MY ESTIMATE OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE IS \$ 500. THE LAND IN SAID SUBDIVISION IS NOT SUBJECT TO A SPECIAL ASSESSMENT OR BOND WHICH MAY BE PAID IN FULL.

DATED: 9/6/07
[Signature]
TAX COLLECTOR
COUNTY OF SONOMA

COUNTY RECORDER'S CERTIFICATE

FILED THIS 18 DAY OF SEPTEMBER, 2007
AT 1:55pm IN BOOK 713 OF MAPS, AT PAGE(S) 31-36
AT THE REQUEST OF THE COUNTY CLERK

[Signature] FEE: \$ 18.00
COUNTY RECORDER
BY: [Signature] DOCUMENT NO.: 2007102065

PARCEL MAP MNS 05-0048

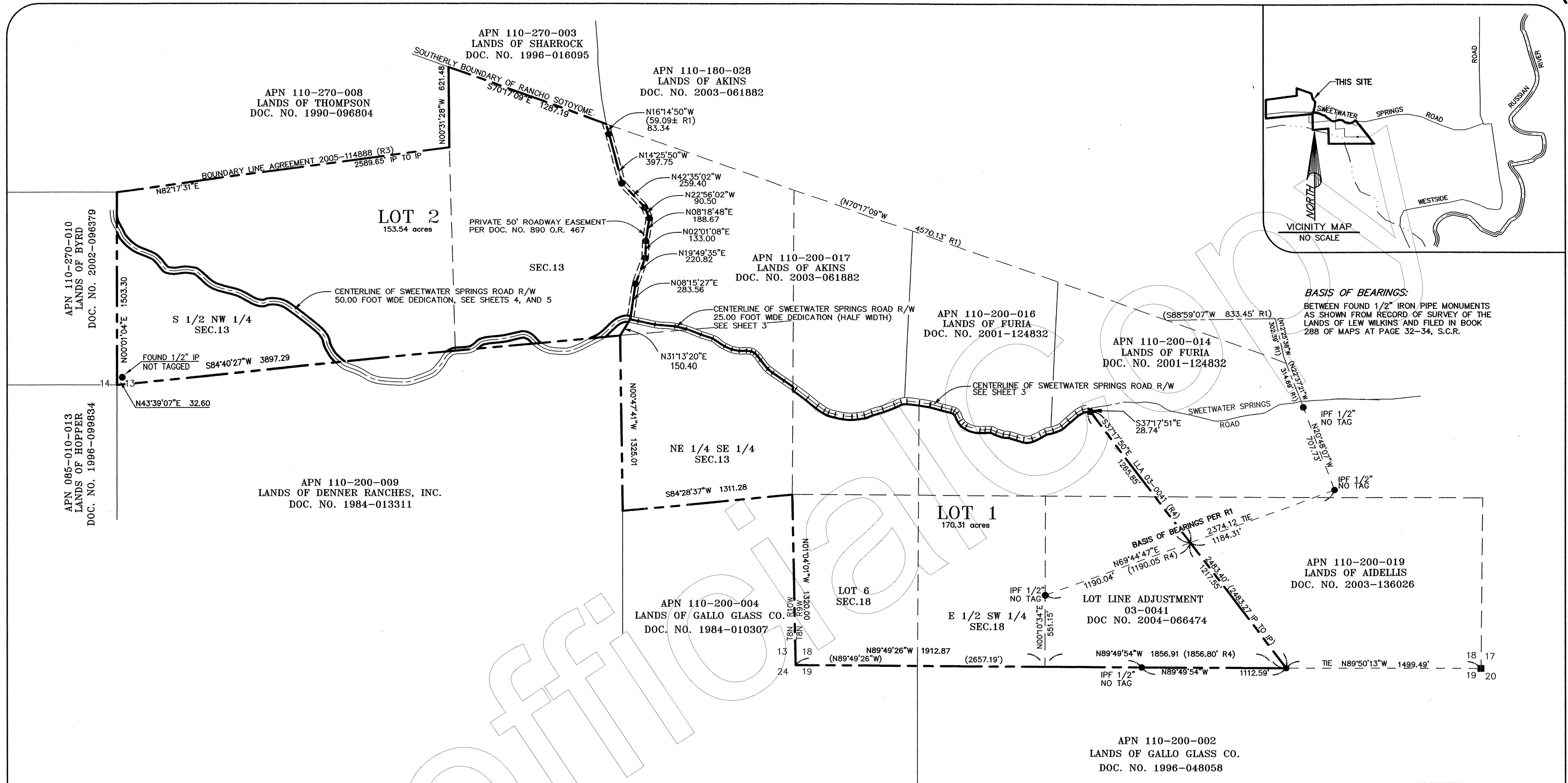
OF THE LANDS OF
SWEETWATER SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
AS DESCRIBED IN DOC. NO. 2004-075042, BEING OFFICIAL RECORDS OF
THE COUNTY OF SONOMA, AND LYING WITHIN SECTION 13 TOWNSHIP 8
NORTH, RANGE 10 WEST AND SECTION 18, TOWNSHIP 8 NORTH, RANGE 9
WEST, MDB AND M.

COUNTY OF SONOMA SCALE: 1" = 500' STATE OF CALIFORNIA APN: 110-200-018 DATE: OCTOBER, 2006



843 SECOND ST. SANTA ROSA, CA 95404 Tel 707-544-2104
827 BROADWAY SONOMA, CA 95476 Fax (707) 522-2105
JOB # 218 SHEET 1 OF 6

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BASIS OF BEARINGS:
BETWEEN FOUND 1/2" IRON PIPE MONUMENTS AS SHOWN FROM RECORD OF SURVEY OF THE LANDS OF LEW WILKINS AND FILED IN BOOK 288 OF MAPS AT PAGE 32-34, S.C.R.

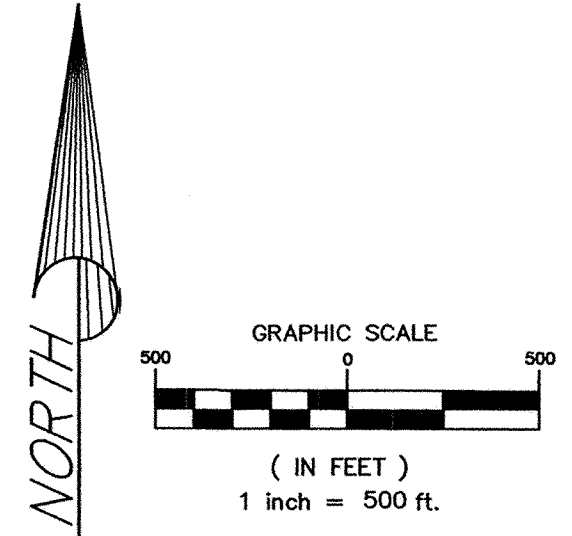
REFERENCES

(R1) RECORD OF SURVEY	288 M 32-34
(R2) PARCEL MAP	355 M 30-32
(R3) BOUNDARY LINE AGREEMENT	2005-114888
(R4) GRANT DEED	2004-066474

LEGEND

●	FOUND 1/2" IRON PIPE LS 3216 EXCEPT AS NOTED
■	FOUND 6x6 POST RECORD DATA
(R1)	RECORD DATA

- NOTES:**
1. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
 2. MEASURED AND RECORD AGREE EXCEPT WHERE SHOWN TO DIFFER.
 3. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.



PARCEL MAP MNS 05-0048

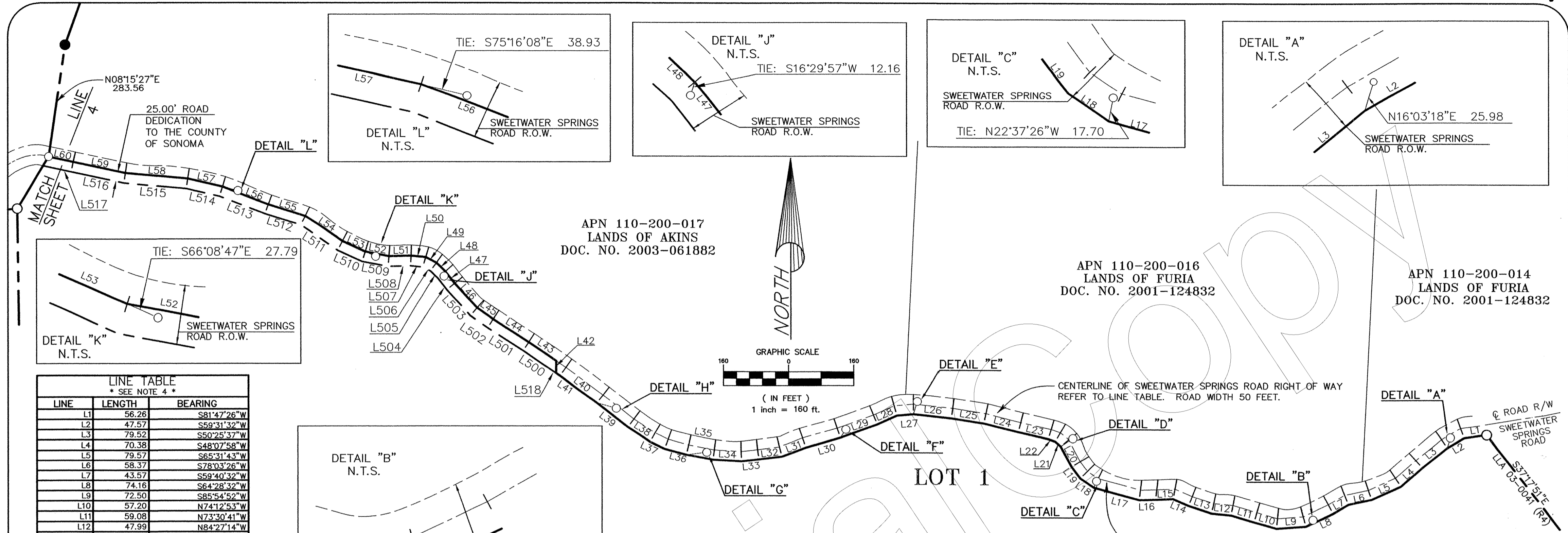
OF THE LANDS OF SWEETWATER SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS DESCRIBED IN DOC. NO. 2004-066474, BEING OFFICIAL RECORDS OF THE COUNTY OF SONOMA, AND LYING WITHIN SECTION 13 TOWNSHIP 8 NORTH, RANGE 10 WEST AND SECTION 18, TOWNSHIP 8 NORTH, RANGE 9 WEST, MDB AND M.

COUNTY OF SONOMA STATE OF CALIFORNIA
SCALE: 1" = 500' APN: 110-200-018 DATE: OCTOBER, 2006

HOGAN LAND SERVICES
A CALIFORNIA CORPORATION

843 SECOND ST. SANTA ROSA, CA 95404 Tel 707-544-2104
827 BROADWAY SONOMA, CA 95476 Fax (707) 522-2105

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LINE TABLE
* SEE NOTE 4 *

LINE	LENGTH	BEARING
L1	56.26	S81°47'26"W
L2	47.57	S59°31'32"W
L3	79.52	S50°25'37"W
L4	70.38	S48°07'58"W
L5	79.57	S65°31'43"W
L6	58.37	S78°03'26"W
L7	43.57	S59°40'32"W
L8	74.16	S64°28'32"W
L9	72.50	S85°54'52"W
L10	57.20	N74°12'53"W
L11	59.08	N73°30'41"W
L12	47.99	N84°27'14"W
L13	59.67	N71°37'25"W
L14	41.67	N66°10'34"W
L15	39.04	S87°45'21"W
L16	43.94	S88°10'12"W
L17	116.23	N74°30'41"W
L18	40.44	N54°49'35"W
L19	36.20	N36°20'16"W
L20	58.56	N27°05'25"W
L21	17.33	N49°44'47"W
L22	18.10	N70°40'04"W
L23	75.46	N76°52'30"W
L24	87.38	N75°29'03"W
L25	80.92	N81°00'26"W
L26	92.40	N83°54'51"W
L27	40.97	S84°36'03"W
L28	52.44	S65°29'35"W
L29	96.79	S69°34'17"W
L30	88.33	S73°54'55"W
L31	62.74	S68°51'46"W
L32	57.32	S82°46'40"W
L33	42.91	S83°28'57"W
L34	69.95	N86°37'49"W
L35	66.86	N79°04'47"W
L36	55.54	N74°39'50"W
L37	39.63	N64°11'28"W
L38	65.40	N56°10'10"W
L39	97.61	N51°22'53"W
L40	112.81	N53°23'15"W
L41	11.81	N56°06'05"W
L42	29.77	N00°21'20"E
L43	81.42	N56°06'05"W
L44	103.51	N57°22'47"W
L45	48.11	N55°36'03"W
L46	82.40	N42°05'12"W
L47	37.57	N37°25'58"W
L48	30.67	N45°50'37"W
L49	29.57	N62°23'06"W
L50	36.45	N84°17'47"W
L51	54.25	S88°48'55"W
L52	59.56	N79°27'59"W
L53	61.18	N66°06'04"W
L54	110.32	N56°23'55"W
L55	95.67	N72°11'42"W
L56	121.15	N68°20'41"W
L57	88.14	N77°03'44"W
L58	154.51	N84°50'34"W
L59	131.76	N78°02'48"W
L60	62.16	N77°41'44"W

LINE TABLE

LINE	LENGTH	BEARING
L500	81.14	N56°06'05"W
L501	103.62	N57°22'47"W
L502	51.46	N55°36'03"W
L503	86.38	N42°05'12"W
L504	36.74	N37°25'58"W
L505	25.20	N45°50'37"W
L506	21.10	N62°23'06"W
L507	30.10	N84°17'47"W
L508	55.31	S88°48'55"W
L509	65.05	N79°27'59"W
L510	66.23	N66°06'04"W
L511	108.98	N56°23'55"W
L512	93.04	N72°11'42"W
L513	120.09	N68°20'41"W
L514	84.53	N77°03'44"W
L515	154.30	N84°50'34"W
L516	133.32	N78°02'48"W
L517	70.81	N77°41'44"W
L518	16.45	N56°46'03"W

- NOTES:
- ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
 - MEASURED AND RECORD AGREE EXCEPT WHERE SHOWN TO DIFFER.
 - ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.
 - LINE TABLE TAGS L1 THROUGH L41 AND 500 THROUGH 517 FOLLOW THE SOUTHERN RIGHT-OF-WAY, LINE TABLE TAGS L43 THROUGH L60 FOLLOW THE CENTERLINE OF THE ROAD RIGHT OF WAY.

LEGEND

- SET 1/2" IRON PIPE, LS 7362 EXCEPT AS NOTED
- FOUND 1/2" IRON PIPE LS 7362 EXCEPT AS NOTED
- FOUND 6x6 POST
- (R1) RECORD DATA
- R/W RIGHT OF WAY

BASIS OF BEARINGS:

BETWEEN FOUND IRON PIPE MONUMENTS AS SHOWN FROM RECORD OF SURVEY OF THE LANDS OF LEW WILKINS AND FILED IN BOOK 288 OF MAPS AT PAGE 32-34, S.C.R.

REFERENCES

(R1) RECORD OF SURVEY	288 M 32-34
(R2) PARCEL MAP	355 M 30-32
(R3) BOUNDARY LINE AGREEMENT	2005-114888
(R4) GRANT DEED	2004-066473

PARCEL MAP MNS 05-0048

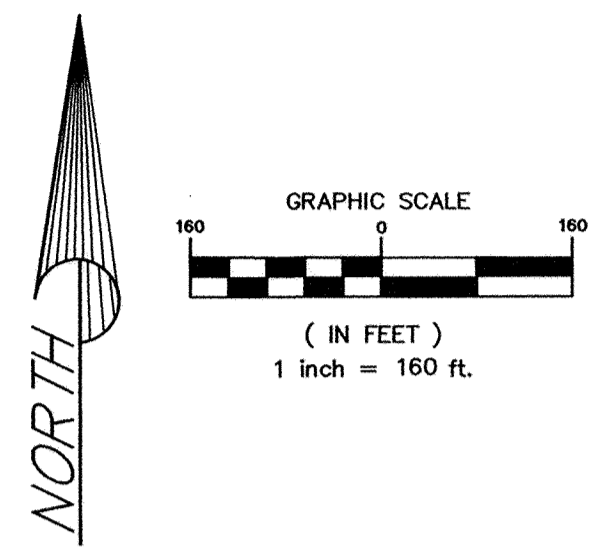
OF THE LANDS OF SWEETWATER SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS DESCRIBED IN DOC. NO. 2004-075042, BEING OFFICIAL RECORDS OF THE COUNTY OF SONOMA, AND LYING WITHIN SECTION 13 TOWNSHIP 8 NORTH, RANGE 10 WEST AND SECTION 18, TOWNSHIP 8 NORTH, RANGE 9 WEST, MDB AND M.

COUNTY OF SONOMA STATE OF CALIFORNIA
SCALE: 1" = 500' APN: 110-200-018 DATE: OCTOBER, 2006

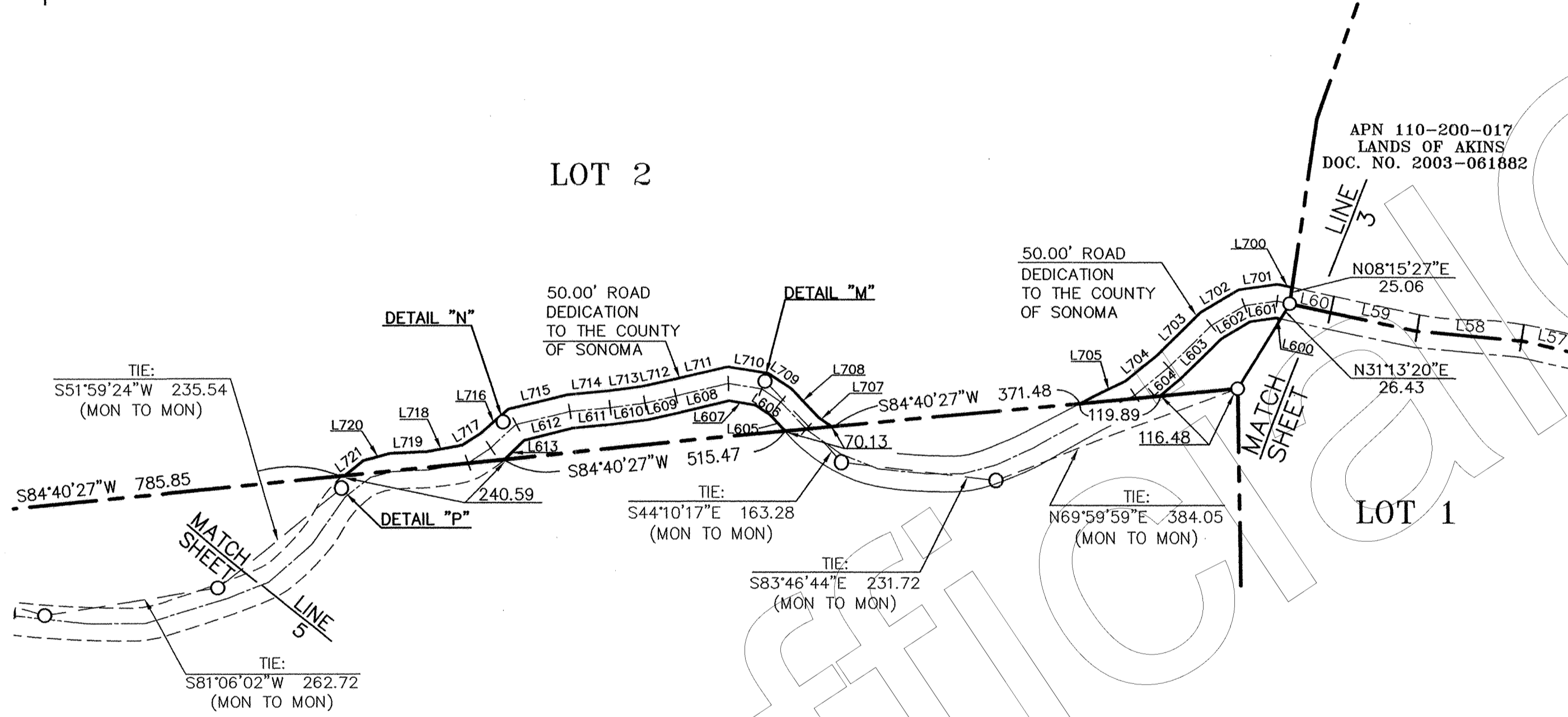
HOGAN LAND SERVICES
A CALIFORNIA CORPORATION

843 SECOND ST. SANTA ROSA, CA 95404 Tel 707-544-2104
827 BROADWAY SONOMA, CA 95476 Fax (707) 522-2105

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3A



LINE TABLE (SOUTH R-O-W)			LINE TABLE (NORTH R-O-W)		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L600	6.32	N77°41'44"W	L700	22.12	N77°41'44"W
L601	39.60	S81°52'23"W	L701	58.63	S81°52'23"W
L602	49.67	S59°12'42"W	L702	65.89	S59°12'42"W
L603	88.12	S45°05'06"W	L703	92.13	S45°05'06"W
L604	38.86	S50°04'31"W	L704	61.48	S50°04'31"W
			L705	76.07	S63°49'22"W
L605	32.93	N43°31'54"W			
L606	26.06	N56°09'49"W	L707	24.24	N55°41'44"W
L607	39.87	N80°43'31"W	L708	58.14	N43°31'54"W
L608	76.08	S76°41'11"W	L709	42.48	N56°09'49"W
L609	48.41	S77°16'22"W	L710	60.74	N80°43'31"W
L610	54.12	S82°30'55"W	L711	85.81	S76°41'11"W
L611	58.83	S84°47'29"W	L712	45.87	S77°16'22"W
L612	74.63	S76°38'20"W	L713	50.84	S82°30'55"W
L613	39.66	S48°49'25"W	L714	61.40	S84°47'29"W
			L715	90.58	S76°38'20"W
			L716	54.80	S48°49'25"W
			L717	32.44	S59°35'27"W
			L718	53.40	S80°32'07"W
			L719	55.81	S87°33'47"W
			L720	40.76	S76°22'51"W
			L721	35.41	S53°40'23"W



LEGEND

- SET 1/2" IRON PIPE, LS 7362 EXCEPT AS NOTED
- FOUND 1/2" IRON PIPE LS 7362 EXCEPT AS NOTED
- FOUND 6x6 POST
- (R1) RECORD DATA
- R/W RIGHT OF WAY

BASIS OF BEARINGS:

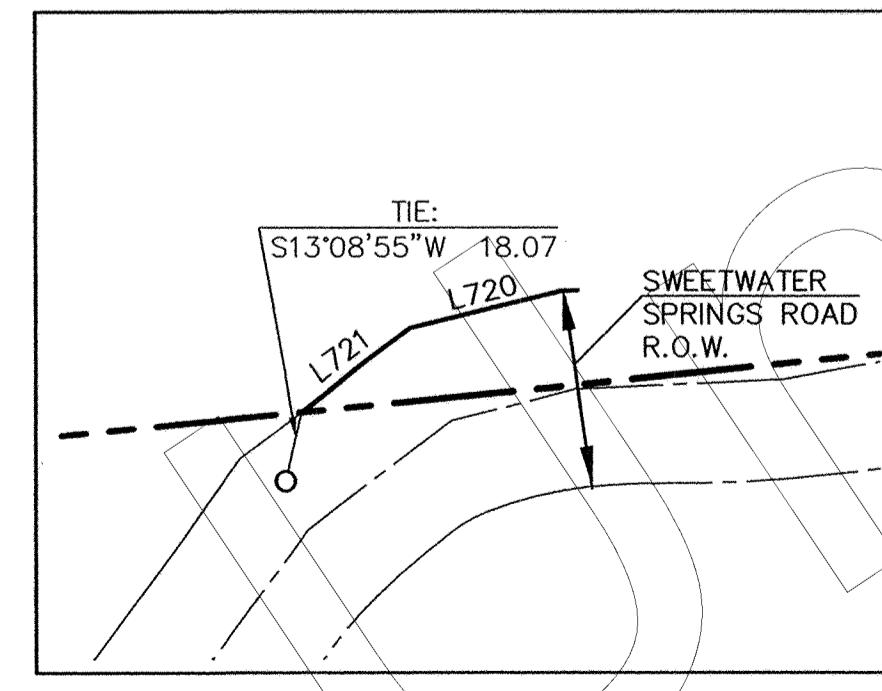
BETWEEN FOUND IRON PIPE MONUMENTS AS SHOWN FROM RECORD OF SURVEY OF THE LANDS OF LEW WILKINS AND FILED IN BOOK 288 OF MAPS AT PAGE 32-34, S.C.R.

REFERENCES

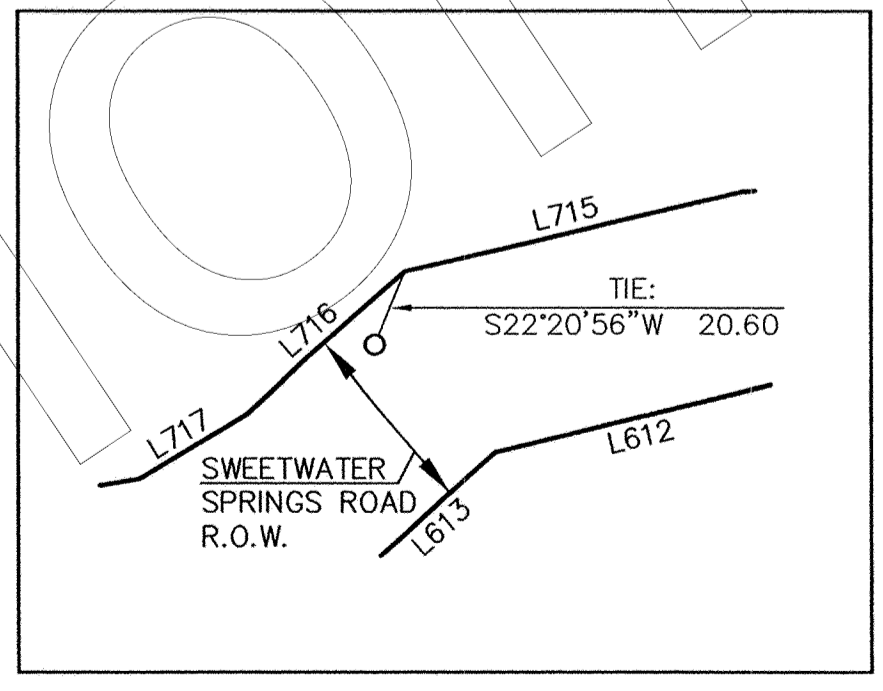
- (R1) RECORD OF SURVEY 288 M 32-34
- (R2) PARCEL MAP 355 M 30-32
- (R3) BOUNDARY LINE AGREEMENT 2005-114888
- (R4) GRANT DEED 2004-066473

NOTES:

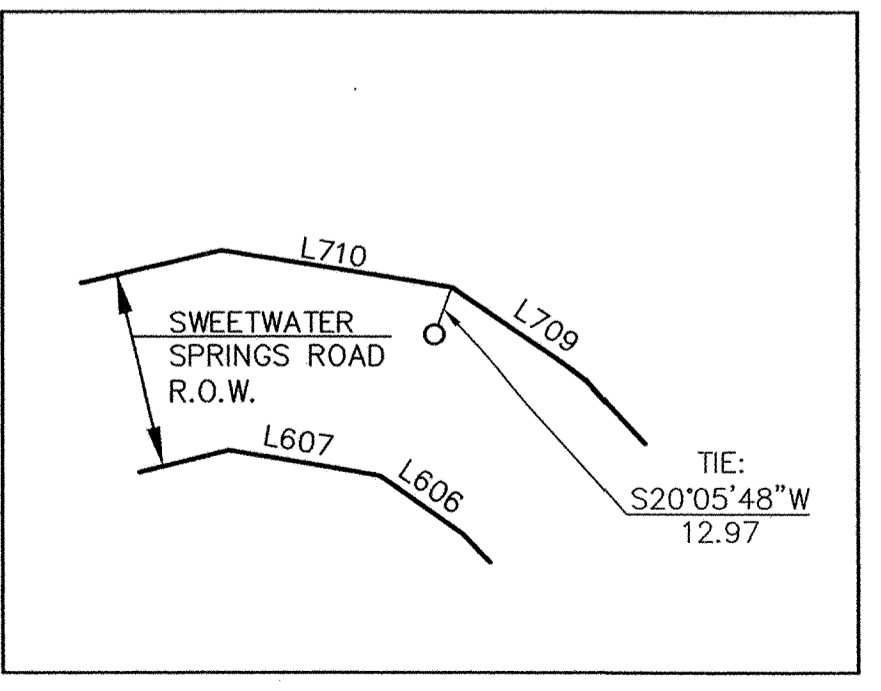
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3. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.
4. LINE TABLE TAGS L61 THROUGH L108 FOLLOW THE CENTERLINE OF ROAD.



DETAIL "P"



DETAIL "M"



DETAIL "N"

PARCEL MAP MNS 05-0048

OF THE LANDS OF
SWEETWATER SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
AS DESCRIBED IN DOC. NO. 2004-075042, BEING OFFICIAL RECORDS OF
THE COUNTY OF SONOMA, AND LYING WITHIN SECTION 13 TOWNSHIP 8
NORTH, RANGE 10 WEST AND SECTION 18, TOWNSHIP 8 NORTH, RANGE 9
WEST, MDB AND M.

COUNTY OF SONOMA
SCALE: 1" = 500'

APN: 110-200-018

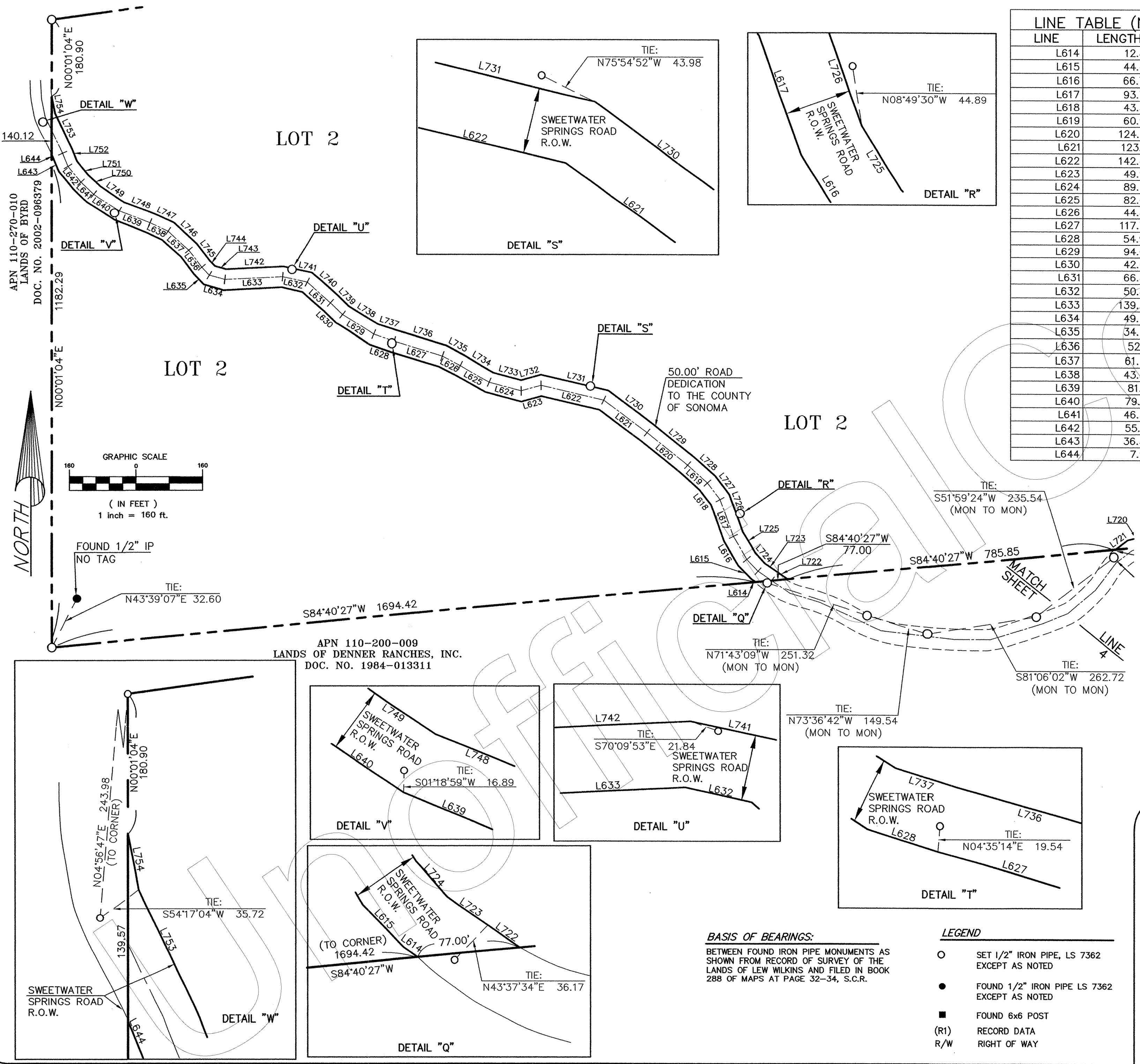
STATE OF CALIFORNIA
DATE: OCTOBER, 2006



843 SECOND ST. SANTA ROSA, CA 95404
827 BROADWAY SONOMA, CA 95476

Tel 707-544-2104
Fax (707) 522-2105

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LINE TABLE (NORTH R-O-W)			LINE TABLE (SOUTH R-O-W)		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L614	12.85	N54°49'51"W	L722	29.28	N54°49'51"W
L615	44.48	N43°15'38"W	L723	37.06	N54°49'51"W
L616	66.74	N31°20'01"W	L724	34.19	N43°15'38"W
L617	93.78	N19°30'52"W	L725	56.34	N31°20'01"W
L618	43.58	N37°33'04"W	L726	96.54	N19°30'52"W
L619	60.97	N47°43'55"W	L727	55.97	N37°33'04"W
L620	124.36	N50°34'48"W	L728	66.67	N47°43'55"W
L621	123.41	N53°13'40"W	L729	126.76	N50°34'48"W
L622	142.42	N76°39'25"W	L730	134.94	N53°13'40"W
L623	49.92	S74°22'25"W	L731	165.70	N76°39'25"W
L624	89.50	N74°55'05"W	L732	49.11	S74°22'25"W
L625	82.00	N60°30'59"W	L733	69.45	N74°55'05"W
L626	44.87	N63°29'23"W	L734	76.98	N60°30'59"W
L627	117.73	N74°20'26"W	L735	50.92	N63°29'23"W
L628	54.94	N71°59'56"W	L736	121.46	N74°20'26"W
L629	94.07	N58°15'02"W	L737	47.89	N71°59'56"W
L630	42.08	N46°04'36"W	L738	82.71	N58°15'02"W
L631	66.82	N49°05'09"W	L739	38.06	N46°04'36"W
L632	50.82	N77°34'44"W	L740	80.82	N49°05'09"W
L633	139.57	S87°12'56"W	L741	70.19	N77°34'44"W
L634	49.78	N74°22'31"W	L742	138.14	S87°12'56"W
L635	34.78	N43°02'39"W	L743	27.66	N74°22'31"W
L636	52.11	N36°12'04"W	L744	17.77	N43°02'39"W
L637	61.70	N46°50'31"W	L745	53.78	N36°12'04"W
L638	43.30	N64°45'56"W	L746	74.25	N46°50'31"W
L639	81.91	N67°50'52"W	L747	52.53	N64°45'56"W
L640	79.15	N55°36'05"W	L748	77.89	N67°50'52"W
L641	46.32	N46°19'04"W	L749	69.72	N55°36'05"W
L642	55.10	N38°17'53"W	L750	38.76	N46°19'04"W
L643	36.34	N22°59'54"W	L751	44.88	N38°17'53"W
L644	7.90	N25°37'38"W	L752	30.77	N22°59'54"W
			L753	94.64	N25°37'38"W
			L754	42.09	N10°59'01"W

- REFERENCES**
- (R1) RECORD OF SURVEY 288 M 32-34
 - (R2) PARCEL MAP 355 M 30-32
 - (R3) BOUNDARY LINE AGREEMENT 2005-114888
 - (R4) GRANT DEED 2004-066473

- NOTES:**
1. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
 2. MEASURED AND RECORD AGREE EXCEPT WHERE SHOWN TO DIFFER.
 3. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.
 4. LINE TABLE TAGS L61 THROUGH L108 FOLLOW THE CENTERLINE OF ROAD.

PARCEL MAP MNS 05-0048

OF THE LANDS OF
SWEETWATER SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
AS DESCRIBED IN DOC. NO. 2004-075042, BEING OFFICIAL RECORDS OF
THE COUNTY OF SONOMA, AND LYING WITHIN SECTION 13 TOWNSHIP 8
NORTH, RANGE 10 WEST AND SECTION 18, TOWNSHIP 8 NORTH, RANGE 9
WEST, MDB AND M.

COUNTY OF SONOMA STATE OF CALIFORNIA
SCALE: 1" = 500' APN: 110-200-018 DATE: OCTOBER, 2006

HOGAN LAND SERVICES
A CALIFORNIA CORPORATION

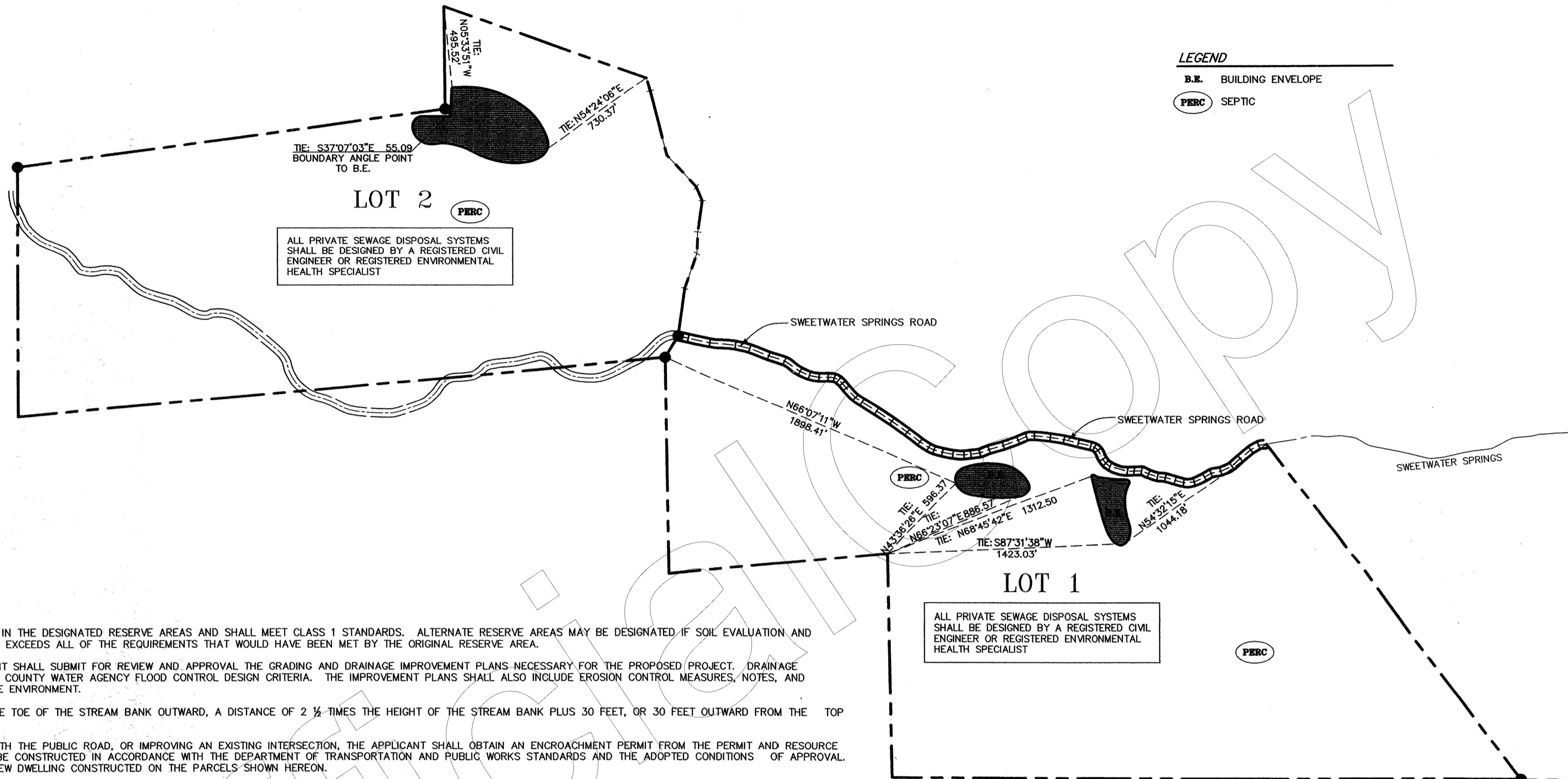
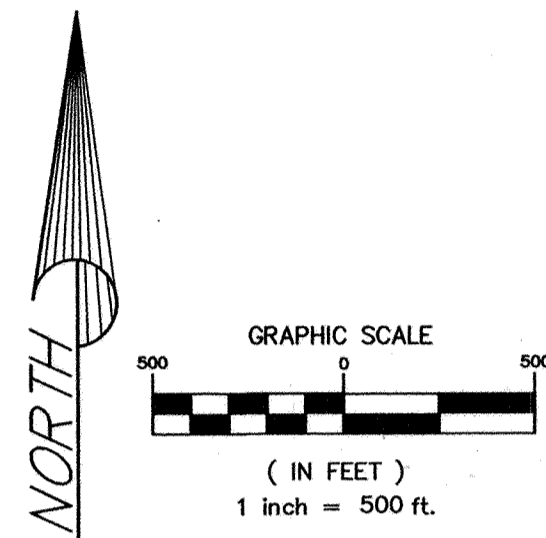
843 SECOND ST. SANTA ROSA, CA 95404 Tel 707-544-2104
827 BROADWAY SONOMA, CA 95476 Fax (707) 522-2105

JOB # 218 SHEET 5 OF 6

BASIS OF BEARINGS:
BETWEEN FOUND IRON PIPE MONUMENTS AS SHOWN FROM RECORD OF SURVEY OF THE LANDS OF LEW WILKINS AND FILED IN BOOK 288 OF MAPS AT PAGE 32-34, S.C.R.

- LEGEND**
- SET 1/2" IRON PIPE, LS 7362 EXCEPT AS NOTED
 - FOUND 1/2" IRON PIPE LS 7362 EXCEPT AS NOTED
 - FOUND 6x6 POST
 - (R1) RECORD DATA
 - R/W RIGHT OF WAY

713
36



LEGEND
 B.E. BUILDING ENVELOPE
 PERC SEPTIC

AGENCY REQUIRED NOTES

1. ALL FUTURE SEWER DISPOSAL SYSTEMS REPAIRS SHALL BE COMPLETED IN THE DESIGNATED RESERVE AREAS AND SHALL MEET CLASS 1 STANDARDS. ALTERNATE RESERVE AREAS MAY BE DESIGNATED IF SOIL EVALUATION AND TESTING DEMONSTRATE THAT THE ALTERNATE RESERVE AREA MEETS OR EXCEEDS ALL OF THE REQUIREMENTS THAT WOULD HAVE BEEN MET BY THE ORIGINAL RESERVE AREA.
 2. PRIOR TO ISSUANCE OF A GRADING OR BUILDING PERMIT, THE APPLICANT SHALL SUBMIT FOR REVIEW AND APPROVAL THE GRADING AND DRAINAGE IMPROVEMENT PLANS NECESSARY FOR THE PROPOSED PROJECT. DRAINAGE IMPROVEMENTS SHALL BE DESIGNED IN ACCORDANCE WITH THE SONOMA COUNTY WATER AGENCY FLOOD CONTROL DESIGN CRITERIA. THE IMPROVEMENT PLANS SHALL ALSO INCLUDE EROSION CONTROL MEASURES, NOTES, AND DETAILS TO PREVENT DAMAGES AND MINIMIZE ADVERSE IMPACTS TO THE ENVIRONMENT.
 3. A SETBACK LINE ALONG THE WATERWAY SHALL BE MEASURED FROM THE TOE OF THE STREAM BANK OUTWARD, A DISTANCE OF 2 1/2 TIMES THE HEIGHT OF THE STREAM BANK PLUS 30 FEET, OR 30 FEET OUTWARD FROM THE TOP OF THE STREAM BANK, WHICHEVER DISTANCE IS GREATER.
 4. PRIOR TO CONSTRUCTING ANY NEW PRIVATE DRIVEWAY INTERSECTION WITH THE PUBLIC ROAD, OR IMPROVING AN EXISTING INTERSECTION, THE APPLICANT SHALL OBTAIN AN ENCROACHMENT PERMIT FROM THE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT. THE INTERSECTION IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS STANDARDS AND THE ADOPTED CONDITIONS OF APPROVAL. IMPROVEMENTS SHALL BE COMPLETED PRIOR TO OCCUPANCY OF ANY NEW DWELLING CONSTRUCTED ON THE PARCELS SHOWN HEREON.
 5. NEW CONSTRUCTION ON THE PARCELS ASSOCIATED WITH THIS APPROVAL IS SUBJECT TO PAYMENT OF A DEVELOPMENT FEE (TRAFFIC MITIGATION FEE) TO THE COUNTY OF SONOMA BEFORE ISSUANCE OF ANY BUILDING PERMITS, AS REQUIRED BY SECTION 26, ARTICLE 98 OF THE SONOMA COUNTY CODE.
 6. NEW RESIDENTIAL CONSTRUCTION ON THESE PARCELS IS SUBJECT TO PAYMENT OF PARKLAND FEES IN ACCORDANCE WITH SECTION 25-58 ET. SEQ. OF THE SONOMA COUNTY SUBDIVISION ORDINANCE. EVIDENCE THAT FEES ARE PAID SHALL BE PROVIDED TO THE REGIONAL PARKS DEPARTMENT PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
 7. DEVELOPMENT ON THIS PARCEL IS SUBJECT TO THE SONOMA COUNTY FIRE SAFE STANDARDS AND SHALL BE REVIEWED AND APPROVED BY THE COUNTY FIRE MARSHALL/LOCAL FIRE PROTECTION DISTRICT. SAID PLAN SHALL INCLUDE, BUT NOT BE LIMITED TO: EMERGENCY VEHICLE ACCESS AND TURN-AROUND AT THE BUILDING SITE(S), ADDRESSING WATER STORAGE FOR FIRE FIGHTING AND FIRE BREAK MAINTENANCE AROUND ALL STRUCTURES. PRIOR TO OCCUPANCY, WRITTEN APPROVAL THAT THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED SHALL BE PROVIDED TO THE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FROM THE COUNTY FIRE MARSHALL/LOCAL FIRE PROTECTION DISTRICT.
 8. EXTERIOR LIGHTING SHALL BE FULLY SHIELDED, AND DIRECTED DOWNWARD TO PREVENT "WASH OUT" ONTO ADJACENT PROPERTIES. GENERALLY FIXTURES SHOULD ACCEPT SODIUM VAPOR LAMPS AND NOT BE LOCATED AT THE PERIPHERY OF THE PROPERTY. FLOOD LIGHTS ARE NOT ALLOWED.
 9. AGRICULTURAL USES OCCUR IN THIS AREA, AND PESTICIDE APPLICATIONS, DUST, ODORS, AND OTHER NUISANCES ASSOCIATED WITH AGRICULTURAL USES MAY OCCUR.
 10. ALL BUILDING CONSTRUCTION (RESIDENTIAL AND AGRICULTURE) MUST BE LOCATED IN THE BUILDING ENVELOPES. THE ENVELOPES WERE ESTABLISHED ON THE MAP FOR ARCHAEOLOGICAL AND BIOLOGICAL REASONS. IN ORDER TO CONSTRUCT OUTSIDE OF THE ENVELOPE A CERTIFICATE OF MODIFICATION MUST BE OBTAINED AND ARCHAEOLOGICAL AND BIOLOGICAL SURVEYS MUST BE DONE IN THE EXPANSION AREAS.
 11. ALL GRADING AND DEVELOPMENT ON SITE SHALL BE DONE IN COMPLIANCE WITH THE COUNTY TREE PROTECTION ORDINANCE, INCLUDING PROTECTION OF TREES DURING CONSTRUCTION WITH A CHAIN LINK FENCE AT THE DRIPLINE, AND REPLACEMENT OF DAMAGED OR REMOVED TREES. ANY GRADING PLANS SHALL DETAIL ALL TREE PROTECTION IMPLEMENTATION MEASURES.
 12. AFFORDABLE HOUSING REQUIREMENTS APPLY TO EACH RESIDENTIAL LOT PURSUANT TO SECTION 26-89-040 F OF THE SONOMA COUNTY CODE. EACH NON-EXEMPT RESIDENTIAL UNIT, SHALL PAY AN IN-LIEU AFFORDABLE HOUSING FEE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT, UNLESS A BUILDING PERMIT FOR A QUALIFYING AFFORDABLE UNIT IS APPROVED PRIOR TO OR CONCURRENT WITH THE BUILDING PERMIT FOR THE NON-EXEMPT RESIDENTIAL UNIT.
 13. IN THE EVENT THAT ARCHAEOLOGICAL FEATURES SUCH AS POTTERY, ARROWHEADS, MIDDEN OF CULTURALLY MODIFIED SOIL DEPOSITS ARE DISCOVERED AT ANY TIME DURING THE GRADING, SCRAPING, OR EXCAVATION WITHIN THE PROPERTY, ALL WORK SHOULD BE HALTED IN THE VICINITY OF THE FIND AND COUNTY PRMD STAFF SHALL BE NOTIFIED AND A QUALIFIED ARCHAEOLOGIST SHALL BE CONTACTED IMMEDIATELY TO MAKE AN EVALUATION OF THE FIND. ARTIFACTS ASSOCIATED WITH PREHISTORIC SITES INCLUDE HUMANLY MODIFIED STONE, SHELL, BONE, OR OTHER CULTURAL MATERIALS SUCH AS CHARCOAL, ASH AND BURNED ROCK INDICATIVE OF FOOD PROCUREMENT OR PROCESSING ACTIVITIES. PREHISTORIC DOMESTIC FEATURES INCLUDE HEARTHES, FIRE PITS, OR HOUSE FLOOR DEPRESSIONS WHEREAS TYPICAL MORTUARY FEATURES ARE REPRESENTED BY HUMAN SKELETAL REMAINS. HISTORIC ARTIFACTS POTENTIALLY INCLUDE ALL BY-PRODUCTS OF HUMAN LAND USE GREATER THAN 50 YEARS OF AGE INCLUDING TRASH PITS OLDER THAN FIFTY YEARS OF AGE. WHEN CONTACTED, A MEMBER OF THE PRM PROJECT REVIEW STAFF AND THE ARCHAEOLOGIST SHALL VISIT THE SITE TO DETERMINE THE EXTENT OF THE RESOURCES AND TO DEVELOP PROPER MITIGATION MEASURES REQUIRED FOR THE DISCOVERY. NO WORK SHALL COMMENCE UNTIL A MITIGATION PLAN IS APPROVED AND COMPLETED SUBJECT TO THE REVIEW AND APPROVAL OF THE ARCHAEOLOGIST AND PROJECT REVIEW STAFF.
- IF HUMAN REMAINS ARE ENCOUNTERED, ALL WORK MUST STOP IN THE IMMEDIATE VICINITY OF THE DISCOVERED REMAINS AND PRMD STAFF, COUNTY CORONER AND A QUALIFIED ARCHAEOLOGIST MUST BE NOTIFIED IMMEDIATELY SO THAT AN EVALUATION CAN BE PERFORMED. IF THE REMAINS ARE DEEMED TO BE NATIVE AMERICAN AND PREHISTORIC, THE NATIVE AMERICAN HERITAGE COMMISSION MUST BE CONTACTED BY THE CORONER SO THAT A "MOST LIKELY DESCENDANT" CAN BE DESIGNATED.

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