



Sonoma County Project Review and Advisory Committee

Agenda

Permit Sonoma
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

July 20, 2023

Webinar Information

Members of the public can watch or listen to the meeting by calling in or by using the Zoom application:

- **Zoom Webinar:** [Join Meeting >>](#)
- **Telephone:** +1 669 444 9171
- **Webinar ID:** 975 9365 3910
- **Password:** 525080

Committee Members

Tuan Huynh, Health Specialist
Ben Wishnoff, Agricultural Commissioner's Office
Thomas Haugg, Sanitation
Nader Dahu, Department of Transportation and Public Works
Blake Hillegas, Planning (Substituting for Joshua Miranda)
Steve Snow, Grading and Storm Water - Vice Chair
Jon Olin, Survey – Chair

Staff Members

Joshua Miranda
Patrick Dirden, Senior Office Assistant

Disabled Accommodation

If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please call (707) 565-2164 or email PRAC@sonoma-county.org at least 72 hours in advance of the meeting to make arrangements.

Materials

Available digitally through the link in the Agenda and on the [Project Review and Advisory Committee website](#). You can also email PRAC@sonoma-county.org or the project planner to request materials.

[View documents digitally for all items listed>>](#)
<https://share.sonoma-county.org/link/w8lYzuAMJr4/>

9:00 AM Chair Introduction

Regular Calendar

Item No.: 1
Time: 9:05 AM
File: PLP20-0023
Applicant: John Mills
Owner: Same
Cont. from: N/A
Staff: Joshua Miranda
Env. Doc: Mitigated Negative Declaration
Proposal: Request for 1) a Certificate of Modification to relocate an existing 37,800 square foot building envelope (Lot 1 on PM05-0048) to accommodate a residential accessory structure, totaling 4.283 acres of the allotted 5 acre development permitted by the existing Land Conservation Contract; and, 2) A request to modify the existing Land Conservation Contract and is zoned Resources and Rural Development (RRD) 160- Acre Density, Riparian Corridor (RC 50/50) on a 170.31-acre parcel.

Recommended

Action: Staff recommends that PRAC determines that the 2006 adopted MND remains valid for the project as documented in the 2023 MND Addenda, and approve the project subject to the attached Conditions of Approval.
Location: 3000 Sweetwater Springs Road, Healdsburg
APN: 110-200-020
District: Five
Zoning: Resources and Rural Development (RRD) 160- Acre Density, Riparian Corridor (RC 50/50)
Action:
Appeal
Deadline:

Vote: (Same order as Roll Call)

Tuan Huynh
Ben Wishnoff
Thomas Haugg
Nader Dahu
Blake Hillegas
Steve Snow
Jon Olin

Ayes:

Noes:

Absent:

Abstain:

Public Comments

Please follow the instructions below to submit a Public Comment in writing, email or in person via the hearing room. PRAC invites interested persons to submit comments which are entered into the permanent record. Written comments received prior to and during the hearing are distributed to the commissioners, staff, and are available to the public via the public copies link in the calendar section of this agenda. Written comments received after the package is made public may be read into the record.

Mail Public Comments: Address letters to: Permit Sonoma, Attn: Project Review and Advisory Committee Secretary, 2550 Ventura Avenue, Santa Rosa, CA 95403 and include the project number.

Email Public Comments: Email comments to: PRAC@sonoma-county.org. Please provide your name and the project number. It is advised to email comments (no later than the day before) prior to the hearing date to give commissioners and staff review time.

If you wish to speak on an item which appears on this agenda, please fill out a speaker card and drop it in the box near the staff table. You will be called by the Chair in the order received. Your name, will be announced when it's your turn to speak (1 public comment is allowed per person). The meetings are recorded and all in person testimony must be given through the microphone. Please state your name upon approaching the microphone. Each person may speak only once and is usually granted 3 minutes. Time limits are at the discretion of the Chair. Questions raised by the public are to be directed to the Commission. At the end of the hearing, the Commission may ask staff or the applicant to respond to any questions raised during the hearing.

Please Be Respectful of others and the varying points of view. No clapping, booing, or speaking out of turn.

Please Be Courteous turn off cell phones and pagers while the meeting is in session.