

565
6

OWNER'S STATEMENT

WE, THE UNDERSIGNED, STATE THAT WE ARE THE SOLE OWNERS OF AND HAVE THE RIGHT, TITLE, AND INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO THE SAID PROPERTY, AND WE CONSENT TO THE MAKING AND FILING OF SAID MAP OF THE SUBDIVISION SHOWN WITHIN THE BORDER LINES AND HEREBY OFFER TO DEDICATE FOR PUBLIC USE, A PORTION OF MIDDLE TWO ROCK ROAD, SHELINA VISTA, PUBLIC STORM DRAIN EASEMENTS AND PUBLIC UTILITY EASEMENTS, AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

USE OF SAID REAL PROPERTY IS SUBJECT TO THE RESTRICTIONS OF THAT CERTAIN "DECLARATION OF RESTRICTIONS" TO BE RECORDED CONCURRENTLY WITH THIS MAP. THESE RESTRICTIONS MAY NOT BE REMOVED, ALTERED OR RESCINDED WITHOUT THE WRITTEN CONSENT OF THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, WELL AND SEPTIC DIVISION.

OWNERS: Merton L. Smith
MERTON L. SMITH
Betsy A.M. Smith
BETSY A.M. SMITH

AGREEMENT FOR JOINT VENTURE DOC. NO. 96-007917

Mark Smith
MARK SMITH
Christian Leroy Grubb
CHRISTIAN LEROY GRUBB
Judith E. Grubb
JUDITH GRUBB
Diane Smith
DIANE SMITH

TRUSTEE'S STATEMENT

WE, OLD REPUBLIC TITLE COMPANY, A CALIFORNIA CORPORATION, THE TRUSTEE UNDER DEEDS OF TRUST RECORDED UNDER DOCUMENT NOS. 1995-0024226 AND 1995-0024227 IN THE OFFICE OF THE SONOMA COUNTY RECORDER, AGAINST THE TRACT OF LAND HEREON SHOWN, HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP.

OLD REPUBLIC TITLE COMPANY, A CALIFORNIA CORPORATION.
Michael Clout

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SONOMA
ON 4/2/97 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Merton L. Smith, Betsy A.M. Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
Thomas J. Grubb
NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY
3-22-99
MY COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SONOMA
ON 4/4/97 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Merton L. Smith, Betsy A.M. Smith, Mark Smith, Christian Leroy Grubb, Judith E. Grubb, Diane Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
Thomas J. Grubb
NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY
3-22-99
MY COMMISSION EXPIRES

COUNTY CLERK'S CERTIFICATE

I CERTIFY THAT ALL BONDS, MONEY OR NEGOTIABLE BONDS REQUIRED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT TO SECURE PAYMENT OF TAXES AND ASSESSMENTS HAVE BEEN FILED WITH, AND APPROVED BY, THE COUNTY OF SONOMA, NAMELY BONDS UNDER GOVERNMENT CODE SECTIONS 66493 (A) AND 66493 (C) IN THE SUMS OF \$2,400.00 AND 0.00 RESPECTIVELY.

I FURTHER CERTIFY THAT SAID BOARD OF SUPERVISORS HAS APPROVED THIS FINAL MAP AND HAS ACCEPTED, IN BEHALF OF THE PUBLIC, A PORTION OF MIDDLE TWO ROCK ROAD, SHELINA VISTA, AND PUBLIC STORM DRAIN EASEMENTS, BUT REJECT THE PUBLIC UTILITY EASEMENTS.

Steve Adams
CLERK OF THE BOARD OF SUPERVISORS
RESOLUTION NO. 97-0538
DATE 5/6/97

COUNTY TAX COLLECTOR'S CERTIFICATE

ACCORDING TO THE RECORDS IN THE OFFICE OF THE UNDERSIGNED, THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE. MY ESTIMATE OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE IS \$8700.00 THE LAND IN SAID SUBDIVISION IS NOT SUBJECT TO A SPECIAL ASSESSMENT OR BOND WHICH MAY BE PAID IN FULL.
SECURITY REQUIRED PURSUANT TO GOVERNMENT CODE SECTION 66493 (A) AND 66493 (C) ARE HEREBY ACCEPTED AND APPROVED.

DATED: 4-12-97
Lucille Stubbaker, Deputy
TAX COLLECTOR
COUNTY OF SONOMA, STATE OF CALIFORNIA

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY
MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT

STATE OF MINNESOTA
COUNTY OF DAKOTA
ON 3/8/97 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Christian Leroy Grubb, Judith E. Grubb
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
Lisa M. Miller
NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY
1-31-2000
MY COMMISSION EXPIRES

SURVEYOR'S STATEMENT

I, STEVEN J. LAFRANCHI, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION, IN NOVEMBER 1994 AND THAT THE CONCRETE MONUMENTS AND IRON PIPES SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT SAID MONUMENTS AND IRON PIPES HAVE BEEN SET.

St J
STEVEN J. LAFRANCHI, P.L.S. 6368
EXPIRATION DATE: 12-31-98
DATE 3-26-97
PROFESSIONAL LAND SURVEYOR
STEVEN J. LAFRANCHI
NO. 6888
EXP. 12-31-98
STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

I, EDWARD J. SCOTT, HEREBY CERTIFY THAT THE MAP OF THIS SUBDIVISION CONFORMS TO THE REQUIREMENTS OF THE LAW AND TO THE ACTION OF THE TENTATIVE MAP THEREOF TAKEN BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SONOMA, STATE OF CALIFORNIA, ON JANUARY 4, 1996, BY RESOLUTION NO. 96-004, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 5th DAY OF May, 1997

E. EDWARD JOHN SCOTT
COUNTY SURVEYOR
COUNTY OF SONOMA
STATE OF CALIFORNIA
Dan Canella
DEPUTY
PROFESSIONAL LAND SURVEYOR
DANLEE CANELLA
NO. 4513
EXP. 9-30-96
STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 9 DAY OF MAY, 1997, AT 8:00 AM BOOK 565 OF MAPS AT PAGES 8-10 SONOMA COUNTY RECORDS AT THE REQUEST OF THE COUNTY CLERK.
DOCUMENT NO. 97-38639
FEE: 16.00
Beverly Peterson
COUNTY RECORDER
Thomas J. Grubb
DEPUTY

TRACT NO. 984
**TWO ROCK ESTATES
SUBDIVISION**

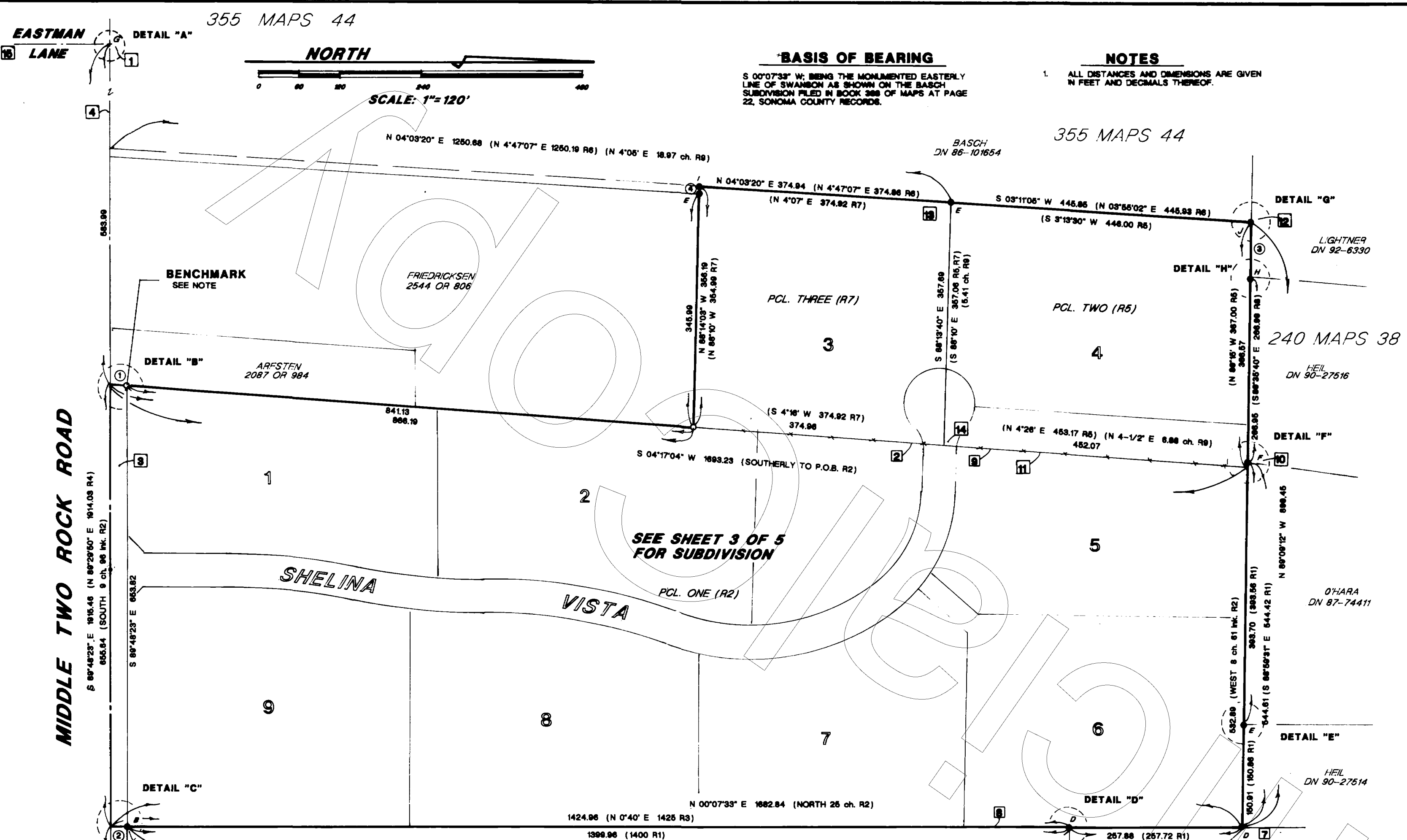
DIVISION OF THE LANDS OF MERTON L. SMITH AND BETSY A. M. SMITH AS DESCRIBED IN DEED RECORDED UNDER DOC. NOS. 1995-24222, 1995-24224 AND 1995-24225, SONOMA COUNTY RECORDS, LYING IN ALLOTMENT NO. 4, RANCHO ROBLAR DE LA MISERIA.

COUNTY OF SONOMA STATE OF CALIFORNIA
29.83 AC. +/- APN 21-060-21 9 LOTS

STEVEN J. LAFRANCHI & ASSOCIATES
CIVIL ENGINEERS - LAND SURVEYORS

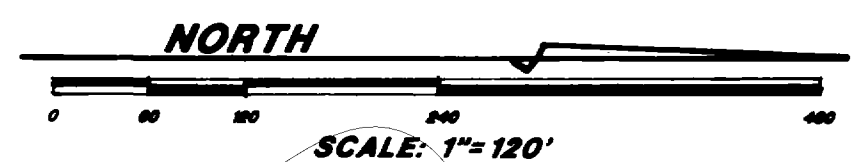
PETALUMA MARINA BUSINESS CENTER
799 BAYWOOD DRIVE, SUITE 5
PETALUMA, CALIFORNIA 94954
707-762-3122 FAX 707-762-3239

DATE: MAY 1996
JOB 94045 SHEET 1 OF 5



355 MAPS 44

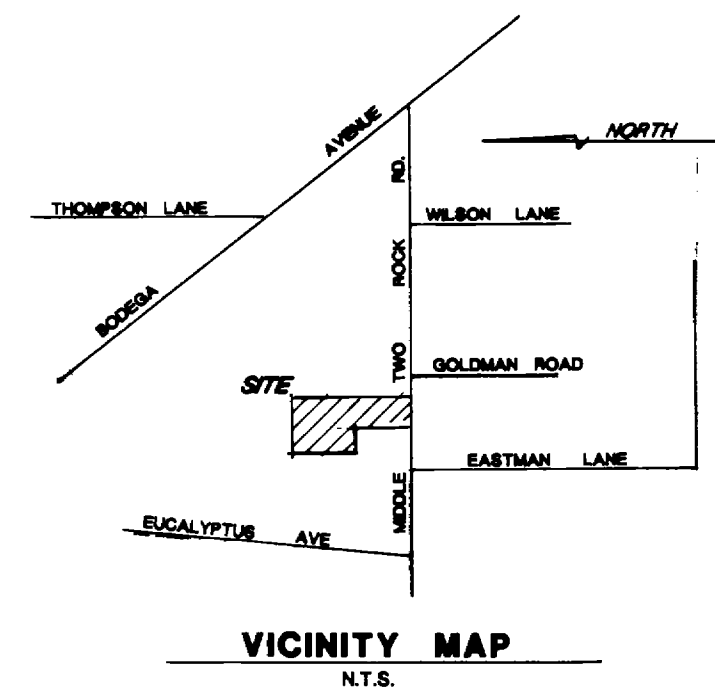
EASTMAN LANE



BASIS OF BEARING
 S 00°07'33" W; BEING THE MONUMENTED EASTERLY LINE OF SWANSON AS SHOWN ON THE BASCH SUBDIVISION FILED IN BOOK 368 OF MAPS AT PAGE 22, SONOMA COUNTY RECORDS.

NOTES
 1. ALL DISTANCES AND DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.

- BOUNDARY NOTES**
1. HELD INTERSECTION OF THE ESTABLISHED EASTMAN LANE CENTERLINE, WITH THE PHYSICAL CENTERLINE OF THE OLD CONCRETE ROAD TO ESTABLISH THE CENTERLINE OF MIDDLE TWO ROCK ROAD, ALSO BEING THE SOUTHERLY LINE OF ALLOTMENT 4 OF THE RANCHO ROBLAR DE LA MISERIA.
 2. HELD FOUND MONUMENT TO HELP ESTABLISH THE WESTERLY LINE OF R2. POSITION SUBSTANTIALLY FITS PROJECTED FENCE LINE AS CALL FOR PER R2.
 3. AREA DEDICATED TO THE COUNTY OF SONOMA.
 4. ESTABLISHED CENTERLINE OF MIDDLE TWO ROCK ROAD USING THE PHYSICAL CENTERLINE OF THE 16 FOOT WIDE OLD CONCRETE ROAD AND FOUND MONUMENTATION PER R3 & R4. SAID CENTERLINE ALSO BEING THE ACCEPTED SOUTHERLY LINE OF ALLOTMENT R4 OF THE RANCHO ROBLAR DE LA MISERIA.
 5. HELD FOUND MONUMENT TO ESTABLISH THE EASTERLY LINE OF R2 AND THE CENTERLINE OF MIDDLE TWO ROCK ROAD. DEED CALL MONUMENT PER R3.
 6. HELD FOUND MONUMENT TO HELP ESTABLISH THE CENTERLINE OF MIDDLE TWO ROCK ROAD AS SHOWN ON R4 AND AS CALLED FOR PER R3.
 7. HELD FOUND MONUMENT AT FENCE CORNER AS SHOWN ON R1 AS THE NORTHEASTERLY CORNER OF R2.
 8. ACCEPTED AS THE EASTERLY LINE OF R2 AS SHOWN ON R1.
 9. OLD POST AND WIRE FENCE.
 10. INTERSECTION OF OLD FENCE LINE WITH ESTABLISHED NORTHERLY LINE OF R2. ACCEPTED AS THE NORTHWESTERLY CORNER OF R2 PER DEED CALL.
 11. HELD OLD POST AND WIRE FENCE PER R2 DEED CALL TO ESTABLISH THE WESTERLY LINE OF R2.
 12. R5 DEED CALL IRON PIPE AS SHOWN ON R6 NOT FOUND. HELD CALCULATED POSITION TO ESTABLISH THE NORTHWESTERLY CORNER OF R5.
 13. HELD R5 DEED CALL IRON PIPE AS SHOWN ON R6.
 14. R5 DEED CALL IRON PIPE NOT FOUND.
 15. CENTERLINE EASTMAN LANE PER R6.



TRACT NO. 984
TWO ROCK ESTATES
SUBDIVISION

DIVISION OF THE LANDS OF MERTON L. SMITH AND BETSY A. M. SMITH AS DESCRIBED IN DEED RECORDED UNDER DOC. NOS. 1995-24222, 1995-24224 & 1995-24225, SONOMA COUNTY RECORDS; LYING IN ALLOTMENT NO. 4, RANCHO ROBLAR DE LA MISERIA.

COUNTY OF SONOMA STATE OF CALIFORNIA
 29.83 AC.± APN 21-060-21 9 LOTS

STEVEN J. LAFRANCHI & ASSOCIATES
 CIVIL ENGINEERS - LAND SURVEYORS
 PETALUMA MARINA BUSINESS CENTER
 799 BAYWOOD DRIVE, SUITE 5
 PETALUMA, CALIFORNIA 94954
 707-762-3122 FAX 707-762-3239

DATE: MARCH 1996 SCALE: 1"=120'
 JOB NO. 94045 SHEET 2 OF 5

MONUMENT DESCRIPTIONS

A	FOUND 1/2" IRON PIPE TAGGED L.S. 2680
B	FOUND OLD 1" IRON PIN, NO TAG, BURIED 0.8" IN GROUND (OCTAGONAL PIPE PER R4)
C	FOUND 3/4" IRON PIN, NO TAG
D	FOUND 1/2" IRON PIPE TAGGED R.C.E. 26312
E	FOUND 1/2" IRON PIPE, NO TAG
F	FOUND 3/8" IRON PIPE, NO TAG
G	FOUND NAIL IN CONCRETE ROAD
H	FOUND 1/2" IRON PIN, NO TAG
I	FOUND 1/2" IRON PIPE TAGGED L.S. 2680
J	FOUND 1/2" IRON PIPE TAG ILLIGIBLE

DOCUMENT REFERENCES

R1	BASCH SUBDIVISION 368 MAPS 22
R2	SMITH PCL ONE 1995-24222, 1995-24224, 1995-24225 [SWANSON NO. 2 2848 OR 708]
R3	RICOLI 568 OR 227
R4	P.M. NO. 88-207 384 MAPS 35
R5	SMITH PCL TWO 1995-24222, 1995-24224, 1995-24225 [SWANSON NO. 2 2848 OR 708]
R6	P.M. NO. 7847 355 MAPS 44
R7	SMITH PCL THREE 1995-24222, 1995-24224, 1995-24225 [SWANSON NO. 3 2848 OR 708]
R8	P.M. NO. 4580-A 240 MAPS 38
R9	OUELL, ET AL. 428 OR 386

LEGEND

○	SET 1/2" IRON PIPE TAGGED P.L.S. 6388
●	FOUND MONUMENT AS SHOWN
()	RECORD DATA
□	BOUNDARY NOTE
R	DOCUMENT REFERENCE
A	MONUMENT DESCRIPTION
ch.	CHAINS
ink.	LINKS
P.O.B.	POINT OF BEGINNING
[]	PREVIOUS DEED REFERENCE
P.U.E.	PUBLIC UTILITY EASEMENT
⊙	SET 2" BRASS DISK IN STANDARD WELL MONUMENT SET TO COUNTY STANDARDS. BRASS DISK MARKED P.L.S. 6388

BENCHMARK NOTE
 SITE BENCHMARK IS A SET 1/2" IRON PIPE IN CONCRETE TAGGED P.L.S. 6388 AND IS BASED ON SONOMA COUNTY WATER AGENCY B.M. NO. 1082. ELEVATION = 198.08 U.S.G.S. DATUM

COURSE DATA

①	S 04°17'04" W 25.00
②	N 00°07'33" E 25.00 (S 0°40' W 25" R3)
③	N 89°08'12" W 87.88 (S 89°49'00" E 88.01 R6)
④	S 89°14'03" E 11.00 (S 89°30'27" E 11.00 R6)
⑤	TR: S 00°11'37" W 25.00 (S 00°30'10" E 25.00 R4) (N 70° E 25" R3)

NOTICE: SEE SHEET 5 OF 5 FOR ALL REQUIRED LOCAL AGENCY INFORMATION

BOUNDARY SHEET

SEE SHEET 2 OF 5 FOR BOUNDARY

NOTES

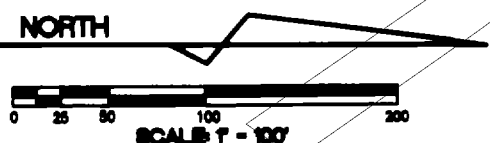
1. ALL DISTANCES AND DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.

BASIS OF BEARING

S 00°07'33" W; BEING THE MONUMENTED EASTERLY LINE OF SWANSON AS SHOWN ON THE BASCH SUBDIVISION FILED IN BOOK 368 OF MAPS AT PAGE 22, SONOMA COUNTY RECORDS.

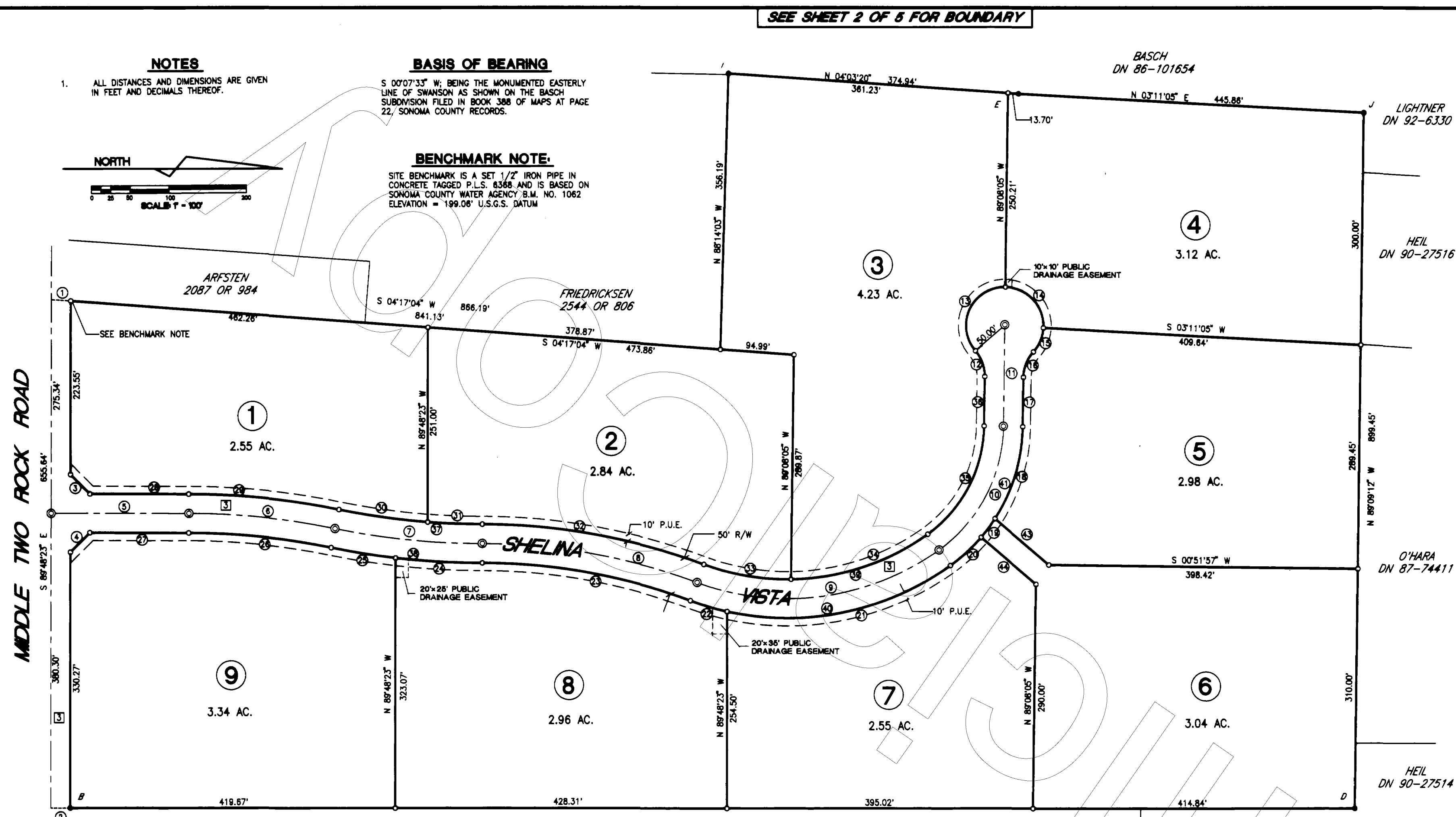
BENCHMARK NOTE

SITE BENCHMARK IS A SET 1/2" IRON PIPE IN CONCRETE TAGGED P.L.S. 6368 AND IS BASED ON SONOMA COUNTY WATER AGENCY B.M. NO. 1062 ELEVATION = 199.06' U.S.G.S. DATUM



COURSE TABLE

Table with 4 columns: RAD., DELTA OR BEARING, TAN. DIST OR ARC DIST, and 44 rows of numerical data.



LEGEND

- Legend items: SET 1/2" IRON PIPE TAGGED P.L.S. 6368, FOUND MONUMENT AS SHOWN, RECORD DATA, BOUNDARY NOTE, DOCUMENT REFERENCE, MONUMENT DESCRIPTION, CHAINS, LINKS, POINT OF BEGINNING, PREVIOUS DEED REFERENCE, PUBLIC UTILITY EASEMENT, SET 2" BRASS DISK IN STANDARD WELL MONUMENT SET TO COUNTY STANDARDS, RIGHT OF WAY.

MONUMENT DESCRIPTIONS

- Monument descriptions: A FOUND 1/2" IRON PIPE TAGGED L.S. 2660, B FOUND OLD 1" IRON PIN, NO TAG, BURIED 0.8" IN GROUND, C FOUND 3/4" IRON PIN, NO TAG, D FOUND 1/2" IRON PIPE TAGGED R.C.E. 26312, E FOUND 1/2" IRON PIPE, NO TAG, F FOUND 3/8" IRON PIPE, NO TAG, G FOUND NAIL IN CONCRETE ROAD, H FOUND 1/2" IRON PIPE, NO TAG, I FOUND 1/2" IRON PIPE TAGGED L.S. 2680, J FOUND 1/2" IRON PIPE, TAG ILLEGIBLE.

BOUNDARY NOTES

- Boundary notes: 1 HELD INTERSECTION OF THE ESTABLISHED EASTMAN LANE CENTERLINE WITH THE PHYSICAL CENTERLINE OF THE OLD CONCRETE ROAD TO ESTABLISH THE CENTERLINE OF MIDDLE TWO ROCK ROAD, ALSO BEING THE SOUTHERLY LINE OF ALLOTMENT 4 OF THE RANCHO ROBLAR DE LA MISERIA. 2 HELD FOUND MONUMENT TO HELP ESTABLISH THE WESTERLY LINE OF R2. POSITION SUBSTANTIALLY FITS PROJECTED FENCE LINE AS CALL FOR PER R2. AREA DEDICATED TO THE COUNTY OF SONOMA. 3 ESTABLISHED CENTERLINE OF MIDDLE TWO ROCK ROAD USING THE PHYSICAL CENTERLINE OF THE 16 FOOT WIDE OLD CONCRETE ROAD AND FOUND MONUMENTATION PER R3 & R4. SAID CENTERLINE ALSO BEING THE ACCEPTED SOUTHERLY LINE OF ALLOTMENT R4 OF THE RANCHO ROBLAR DE LA MISERIA. 4 HELD FOUND MONUMENT TO ESTABLISH THE EASTERLY LINE OF R2 AND THE CENTERLINE OF MIDDLE TWO ROCK ROAD. DEED CALL MONUMENT PER R3. HELD FOUND MONUMENT TO HELP ESTABLISH THE CENTERLINE OF MIDDLE TWO ROCK ROAD AS SHOWN ON R4 AND AS CALLED FOR PER R3. 5 HELD FOUND MONUMENT AT FENCE CORNER AS SHOWN ON R1 AS THE NORTHEASTERLY AREA OF R2. 6 ACCEPTED AS THE EASTERLY LINE OF R2 AS SHOWN ON R1. 7 OLD POST AND WIRE FENCE. INTERSECTION OF OLD FENCE LINE WITH ESTABLISHED NORTHERLY LINE OF R2. 8 HELD FOUND MONUMENT TO HELP ESTABLISH THE NORTHWESTERLY CORNER OF R2 PER DEED CALL. HELD OLD POST AND WIRE FENCE PER R2 DEED CALL TO ESTABLISH THE WESTERLY LINE OF R2. 9 R5 DEED CALL IRON PIPE AS SHOWN ON R6 NOT FOUND. HELD CALCULATED POSITION TO ESTABLISH THE NORTHWESTERLY CORNER OF R5. 10 HELD R5 DEED CALL IRON PIPE AS SHOWN ON R6. 11 R5 DEED CALL IRON PIPE NOT FOUND. 12 CENTERLINE EASTMAN LANE PER R6.

DOCUMENT REFERENCES

- Document references: R1 BASCH SUBDIVISION 368 MAPS 22, R2 SMITH PCL ONE 1995-24222, 1995-24224, 1995-24225 [SWANSON NO. 2 2349 OR 66], R3 RICIOLI 556 OR 227, R4 P.M. NO. 86-207 394 MAPS 35, R5 SMITH PCL TWO 1995-24222, 1995-24224, 1995-24225 [SWANSON NO. 3, 2349 OR 706], R6 P.M. NO. 7647 355 MAPS 44, R7 SMITH PCL THREE 1995-24222, 1995-24224, 1995-24225 [SWANSON NO. 3, 2349 OR 706], R8 P.M. NO. 4520-A 240 MAPS 38, R9 ODELL, ET AL 429 OR 396.

PETERSON 2710 OR 962

N 00°07'33" E 1657.84' BASIS OF BEARING

BASCH DN 86-101653

TRACT NO. 984 TWO ROCK ESTATES SUBDIVISION

DIVISION OF THE LANDS OF MERTON L. SMITH AND BETSY A. M. SMITH AS DESCRIBED IN DEED RECORDED UNDER DOC. NOS. 1995-24222, 1995-24224 AND 1995-24225, SONOMA COUNTY RECORDS, LYING IN ALLOTMENT NO. 4, RANCHO ROBLAR DE LA MISERIA.

COUNTY OF SONOMA STATE OF CALIFORNIA 29.83 AC. +/- APN 21-060-21 9 LOTS

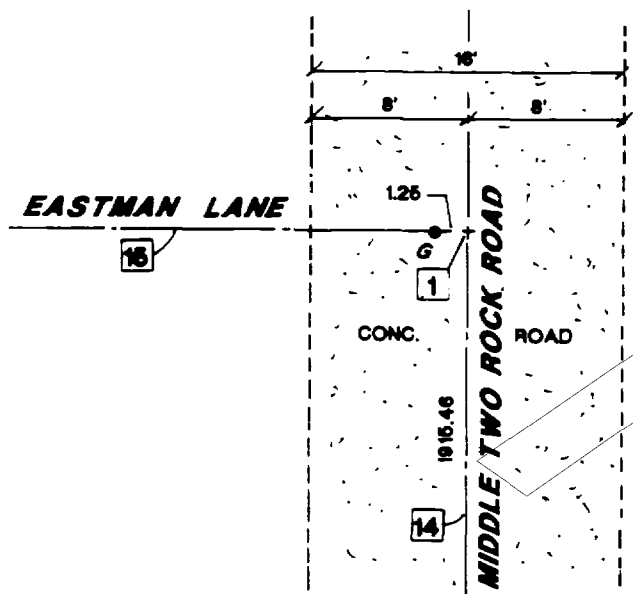
STEVEN J. LAFRANCHI & ASSOCIATES CIVIL ENGINEERS - LAND SURVEYORS

Petaluma Marina Business Center 799 Baywood Drive, Suite 5 Petaluma, California 94954 707-762-3122 FAX 707-762-3239

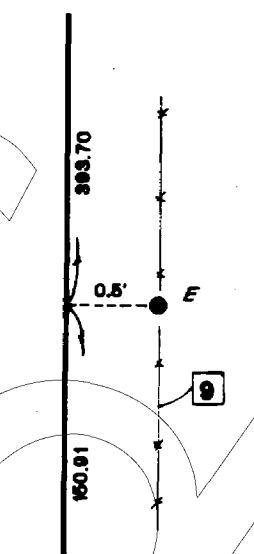
DATE: MAY 1998 SCALE: 1" = 100' JOB 94045 SHEET 3 OF 5

NOTICE: SEE SHEET 5 OF 5 FOR ALL REQUIRED LOCAL AGENCY INFORMATION

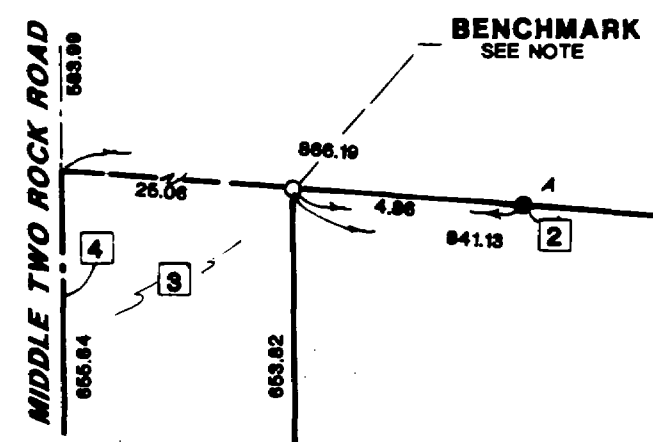
SUBDIVISION SHEET



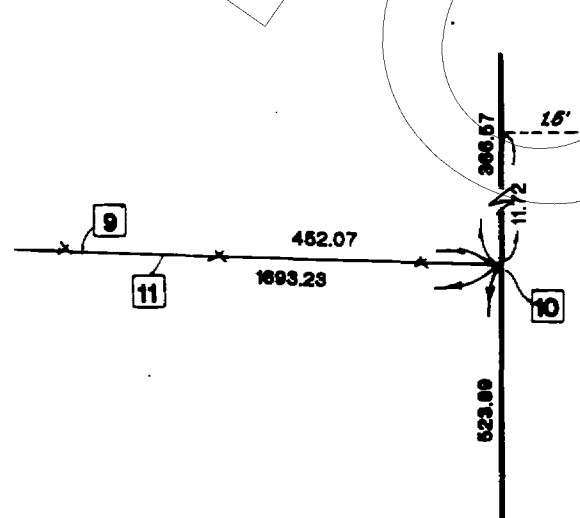
DETAIL "A"



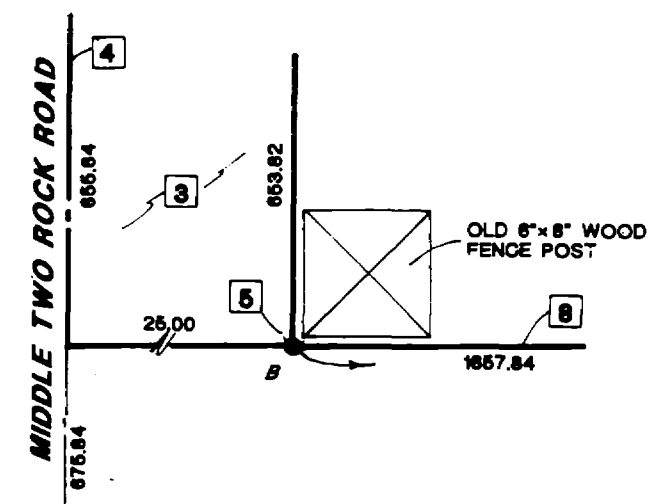
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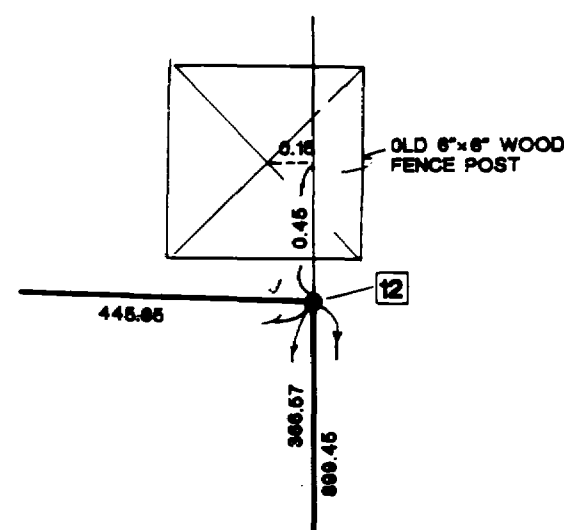
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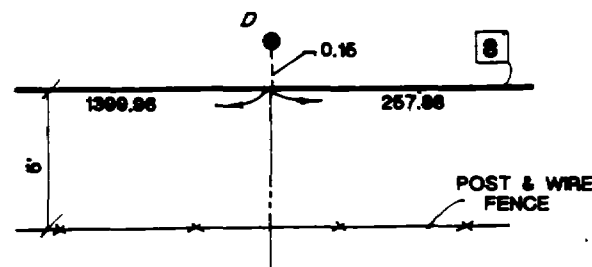
DETAIL "F"



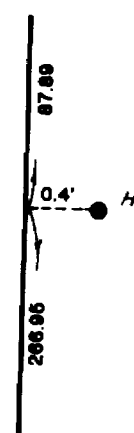
DETAIL "C"



DETAIL "G"



DETAIL "D"



DETAIL "H"

DETAIL SHEET

LEGEND

- O SET 1/2" IRON PIPE TAGGED P.L.S. 6388
- FOUND MONUMENT AS SHOWN
- () RECORD DATA
- BOUNDARY NOTE
- R DOCUMENT REFERENCE
- A MONUMENT DESCRIPTION
- ch. CHAINS
- lnk. LINKS
- P.O.B. POINT OF BEGINNING
- [] PREVIOUS DEED REFERENCE
- P.U.E. PUBLIC UTILITY EASEMENT
- ⊙ SET 2" BRASS DISK IN STANDARD WELL MONUMENT SET TO COUNTY STANDARDS. BRASS DISK MARKED P.L.S. 6388

BOUNDARY NOTES

- 1 HELD INTERSECTION OF THE ESTABLISHED EASTMAN LANE CENTERLINE, WITH THE PHYSICAL CENTERLINE OF THE OLD CONCRETE ROAD TO ESTABLISH THE CENTERLINE OF MIDDLE TWO ROCK ROAD, ALSO BEING THE SOUTHERLY LINE OF ALLOTMENT 4 OF THE RANCHO ROBLAR DE LA MISERIA.
- 2 HELD FOUND MONUMENT TO HELP ESTABLISH THE WESTERLY LINE OF R2. POSITION SUBSTANTIALLY FITS PROJECTED FENCE LINE AS CALL FOR PER R2.
- 3 AREA DEDICATED TO THE COUNTY OF SONOMA.
- 4 ESTABLISHED CENTERLINE OF MIDDLE TWO ROCK ROAD USING THE PHYSICAL CENTERLINE OF THE 16 FOOT WIDE OLD CONCRETE ROAD AND FOUND MONUMENTATION PER R3 & R4. SAID CENTERLINE ALSO BEING THE ACCEPTED SOUTHERLY LINE OF ALLOTMENT R4 OF THE RANCHO ROBLAR DE LA MISERIA.
- 5 HELD FOUND MONUMENT TO ESTABLISH THE EASTERLY LINE OF R2 AND THE CENTERLINE OF MIDDLE TWO ROCK ROAD. DEED CALL MONUMENT PER R3.
- 6 HELD FOUND MONUMENT TO HELP ESTABLISH THE CENTERLINE OF MIDDLE TWO ROCK ROAD AS SHOWN ON R4 AND AS CALLED FOR PER R3.
- 7 HELD FOUND MONUMENT AT FENCE CORNER AS SHOWN ON R1 AS THE NORTHEASTERLY CORNER OF R2.
- 8 ACCEPTED AS THE EASTERLY LINE OF R2 AS SHOWN ON R1.
- 9 OLD POST AND WIRE FENCE.
- 10 INTERSECTION OF OLD FENCE LINE WITH ESTABLISHED NORTHERLY LINE OF R2. ACCEPTED AS THE NORTHWESTERLY CORNER OF R2 PER DEED CALL.
- 11 HELD OLD POST AND WIRE FENCE PER R2 DEED CALL TO ESTABLISH THE WESTERLY LINE OF R2.
- 12 R5 DEED CALL IRON PIPE AS SHOWN ON R6 NOT FOUND. HELD CALCULATED POSITION TO ESTABLISH THE NORTHWESTERLY CORNER OF R5.
- 13 HELD R5 DEED CALL IRON PIPE AS SHOWN ON R6.
- 14 R5 DEED CALL IRON PIPE NOT FOUND.
- 15 CENTERLINE EASTMAN LANE PER R5.

MONUMENT DESCRIPTIONS

- A FOUND 1/2" IRON PIPE TAGGED L.S. 2880
- B FOUND OLD 1" IRON PIN, NO TAG, BURIED 0.8' IN GROUND
- C FOUND 3/4" IRON PIN, NO TAG
- D FOUND 1/2" IRON PIPE TAGGED R.C.E. 28312
- E FOUND 1/2" IRON PIPE, NO TAG
- F FOUND 3/8" IRON PIPE, NO TAG
- G FOUND NAIL IN CONCRETE ROAD
- H FOUND 1/2" IRON PIN, NO TAG
- I FOUND 1/2" IRON PIPE TAGGED L.S. 2880
- J FOUND 1/2" IRON PIPE TAG ILLEGIBLE

COURSE DATA

- 1 S 04°17'04" W 25.00
- 2 N 00°07'39" E 25.00 (S 0°40' W 25' R3)
- 3 N 88°08'32" W 87.89 (S 89°40'00" E 88.01 R8)
- 4 S 88°14'03" E 11.00 (S 88°30'27" E 11.00 R8)
- 5 TIE: S 00°11'57" W 25.00 (S 00°30'40" E 25.00 R4) (N 708' E 28' R9)

BENCHMARK NOTE

SITE BENCHMARK IS A SET 1/2" IRON PIPE IN CONCRETE TAGGED P.L.S. 6388 AND IS BASED ON SONOMA COUNTY WATER AGENCY B.M. NO. 1042. ELEVATION - 188.06 U.S.G.S. DATUM

DOCUMENT REFERENCES

- R1 BASCH SUBDIVISION 388 MAPS 22
- R2 SMITH PCL ONE 1985-24222, 1995-24224, 1995-24225 (SWANSON 528 OR 881)
- R3 RICOLI 658 OR 227
- R4 P.M. NO. 88-207 384 MAPS 35
- R5 SMITH PCL TWO 1985-24222, 1995-24224, 1995-24225 (SWANSON NO. 2 2348 OR 708)
- R6 P.M. NO. 7847 385 MAPS 44
- R7 SMITH PCL THREE 1985-24222, 1995-24224, 1995-24225 (SWANSON NO. 3 2348 OR 708)
- R8 P.M. NO. 4820-A 240 MAPS 38
- R9 ODELL, ET AL 429 OR 388

TRACT NO. 984
TWO ROCK ESTATES
SUBDIVISION

DIVISION OF THE LANDS OF MERTON L. SMITH AND BETSY A. M. SMITH AS DESCRIBED IN DEED RECORDED UNDER DOC. NOS. 1995-24222, 1995-24224 & 1995-24225, SONOMA COUNTY RECORDS; LYING IN ALLOTMENT NO. 4, RANCHO ROBLAR DE LA MISERIA.

COUNTY OF SONOMA STATE OF CALIFORNIA
 29.83 AC.± APN 21-060-21 9 LOTS

STEVEN J. LAFRANCHI & ASSOCIATES
 CIVIL ENGINEERS - LAND SURVEYORS
 PETALUMA MARINA BUSINESS CENTER
 799 BAYWOOD DRIVE, SUITE 5
 PETALUMA, CALIFORNIA 94954
 707-762-3122 FAX 707-762-3239

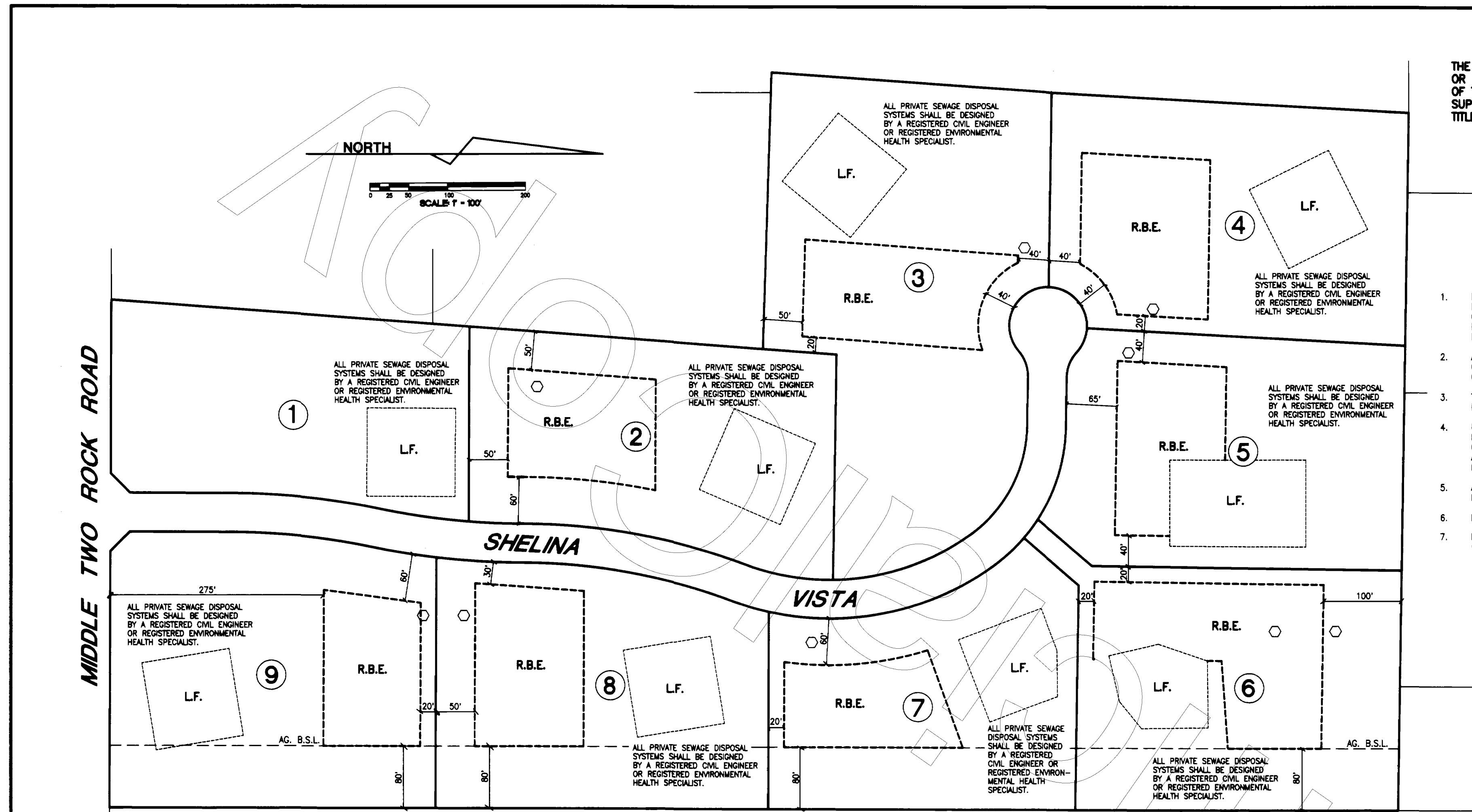
DATE: MARCH 1996 SCALE: AS SHOWN
 JOB NO. 94045 SHEET 4 OF 5

NOTES

THE INFORMATION SHOWN HEREON IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE REPORTS OR RECORDS BY THE PREPARER OF THIS SUPPLEMENTAL MAP SHEET AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

P.R.A.C. REQUIRED NOTES

1. NEW RESIDENTIAL CONSTRUCTION ON THESE PARCELS IS SUBJECT TO PAYMENT OF PARKLAND FEES IN ACCORDANCE WITH SECTION 25-58 ET SEQ OF THE SONOMA COUNTY SUBDIVISION ORDINANCE. EVIDENCE THAT FEES ARE PAID SHALL BE PROVIDED TO THE REGIONAL PARKS DEPARTMENT PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
2. AGRICULTURAL USES OCCUR IN THIS AREA AND PESTICIDE APPLICATIONS, DUST, ODOR AND OTHER NUISANCES ASSOCIATED WITH AGRICULTURAL ACTIVITIES MAY OCCUR.
3. THE MAXIMUM BUILDING HEIGHT FOR LOT 5 SHALL BE 24 FEET MEASURED FROM THE AVERAGE SLOPE.
4. UNDERGROUNDING OF UTILITIES IS REQUIRED. EVIDENCE THAT UNDERGROUNDING HAS BEEN DONE SHALL BE PRESENTED TO THE BUILDING INSPECTOR AT THE TIME OF FINAL INSPECTION. DEVIATION FROM THIS REQUIREMENT IS SUBJECT TO REVIEW AND APPROVAL OF THE DIRECTOR OF THE PERMIT AND RESOURCE MANAGEMENT DEPARTMENT.
5. ALL APPLICABLE DEVELOPMENT FEES SHALL BE PAID PRIOR TO ISSUANCE OF A BUILDING PERMIT.
6. DEVELOPMENT OF THE SITE IS SUBJECT TO THE TREE PROTECTION ORDINANCE.
7. BUILDING ENVELOPES SHOWN ON THIS MAP SHALL APPLY TO RESIDENTIAL CONSTRUCTION ONLY.



LEGEND

- R.B.E. RESIDENTIAL BUILDING ENVELOPE
- L.F. LEACH FIELD
- AG. B.S.L. AGRICULTURAL BUILDING SETBACK LINE
- WELL LOCATION

INFORMATIONAL NOTES

- A PERCOLATION TEST RESULTS ARE ON FILE AT THE COUNTY OF SONOMA PERMIT & RESOURCE MANAGEMENT DEPARTMENT, ENVIRONMENTAL HEALTH DIVISION.
- B A PLOT PLAN DEMONSTRATING THAT SUFFICIENT AREA EXISTS FOR A PROPOSED SEWAGE DISPOSAL SYSTEM ON LOTS 2 THROUGH 9 IS ON FILE AT THE COUNTY OF SONOMA PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, ENVIRONMENTAL HEALTH DIVISION. THESE PLANS DO NOT REPRESENT A DESIGN AND SHOULD NOT BE USED FOR CONSTRUCTION.
- C IMPROVEMENT PLANS FOR PUBLIC ROADS ARE FILE AT THE COUNTY OF SONOMA PUBLIC WORKS DEPARTMENT.
- D ALL PERCOLATION TEST RESULTS ARE SUBJECT TO REVIEW BY THE ENVIRONMENTAL HEALTH DEPARTMENT WHEN APPLYING FOR A BUILDING PERMIT. SAID DEPARTMENT MAY REQUIRE ADDITIONAL INFORMATION OR MAY INVALIDATE PREVIOUS TEST RESULTS REQUIRING ADDITIONAL PERCOLATION TESTING, DEPENDING ON THE CURRENT ENVIRONMENTAL HEALTH DEPARTMENT CRITERIA AT THE TIME WHEN APPLYING FOR A BUILDING PERMIT.
- E A SOILS REPORT WAS PREPARED BY JOHN H. DAILEY, GEOTECHNICAL ENGINEER.

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DATE: MAY 1996 SCALE: 1" = 100'
 JOB 94045 SHEET 5 OF 5