

County of Sonoma Permit & Resource Management Department

# Sonoma County Planning Commission Agenda

Permit Sonoma 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

> November 3, 2022 Meeting No.: 22-20

In accordance with AB 361, Governor Newsom's March 4, 2020 State of Emergency due to the COVID-19 pandemic, Sonoma County Public Health Officer's Recommendation for Teleconferenced Meetings, and the Sonoma County Board of Supervisors Resolution 21-0399, November 3, 2022 Planning Commission meeting will be held virtually.

# Webinar Information

Members of the public can watch or listen to the meeting by calling in or by using the Zoom application:

- Zoom Webinar: <u>Join Meeting >></u> <u>https://sonomacounty.zoom.us/j/97876711458?pwd=aEJXRFRQRFRzamxkVktoM1ZyZ1c5Zz09</u>
- **Telephone:** 1 (669) 444-9171
- Webinar ID: 978 7671 1458
- Password: 888367

## Roll Call

Commissioner District 1 Carr Commissioner District 3 Ocana Commissioner District 4 McCaffery Commissioner District 5 Koenigshofer Commissioner District 2, Chair Reed

## **Staff Members**

Scott Orr, Deputy Director Brian Oh, Division Manager Tasha Levitt, Secretary Sita Kuteira, Deputy County Counsel

# **Disability Accommodation**

If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please call (707) 565-1935 or email PlanningAgency@sonoma-county.org at least 72 hours in advance of the meeting to make arrangements.

## Materials

Available digitally through the link in the Agenda. You can also email PlanningAgency@sonoma-county.org or the project planner to request materials.

**1:00 PM** Call to order, Roll Call and Pledge of Allegiance.

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Approval of Minutes None

Correspondence

# Board of Zoning Adjustments/Board of Supervisors Actions

**Commissioner Announcements** 

# **Planning Commission Regular Calendar**

	nts for all items listed digitally>> ma-county.org/link/iickcw9 L3A/
Item No.:	1
Time:	12:05 PM
File:	PLP22-0024; Sonoma Developmental Center Specific Plan
Applicant:	County of Sonoma
Owner:	State of California
Cont. from:	October 27, 2022
Staff:	Brian Oh
Env. Doc:	Final Environmental Impact Report (FEIR), SCH#2022020222
Proposal: ecommended Action:	The proposed project (Project) includes creating a Specific Plan to regulate redevelopment of the state-owned Sonoma Developmental Center located in Sonoma Valley at 15000 Arnold Dr., The property encompasses approximately 945 acres, or about 1.5 square miles, which includes a developed Core Campus covering approximately 180 acres, the surrounding approximately 755 acres of contiguous open space, and the 11-acre, non- contiguous Camp Via grounds within Jack London State Historic Park. The Project proposes to reduce the existing developed Core Campus for redevelopment of up to 1,000 units of various housing types and 410,000 square feet of non-residential use (170,000 square feet of new non-residential use and 240,000 square feet of adaptive reuse of existing buildings) to accommodate 940 jobs. Additionally, the Project proposes policies, design guidelines and development standards. Adoption of the Project will require general plan amendments to maps and policies of the Land Use Element and other elements, as well zoning code and map changes.
	<ol> <li>Complete a public hearing for the Sonoma Developmental Center Specific Plan and Final Environmental Impact Report</li> <li>Approve a resolution recommending that the Board of Supervisors certify a Final Environmental Impact Report for the Sonoma Developmental Center Specific Plan, with a statement of overriding considerations and findings of fact pursuant to the California Environmental Quality Act (CEQA)</li> <li>Approve a resolution recommending that the Board of Supervisors adopt general plan amendments to maps and policies of the Land Use Element and other elements to enable the Sonoma Developmental Center Specific Plan, adopt the Specific Plan, and approve zoning code and map changes</li> </ol>
Location: APN: District: Zoning:	15000 Arnold Dr., Eldridge 054-090-001 One PF (Public Facilities)
Action: Appeal Deadline: Resolution No.:	

**Vote**: Commissioner District 1 Carr Commissioner District 3 Ocana Sonoma County Planning Commission Agenda November 3, 2022 Page 3

Commissioner District 4 McCaffery Commissioner District 5 Koenigshofer Commissioner District 2, Chair

Ayes: Noes: Absent: Abstain:

# Permit Sonoma Hearing Waiver Calendar

This calendar serves only to notify the public of hearing waiver projects. The projects listed below are not on the current agenda. During the Sonoma County Shelter in Place order additional accommodations for digital file review of the waiver period are available by contacting the project planner prior to the "last day for public comment" date listed for each item.

None

## Procedures

PC hearings begin at 1:00 PM and are recorded. Agenda items begin on or after the time stated on the agenda. County staff will give a presentation on the project followed by commissioner questions. A public hearing is then opened and the applicant gives a 10-minute project presentation followed by public comments. The time limit for public comments is at the Chair's discretion and is typically 3 minutes per speaker. Please state your name for the record when you are called upon. Questions raised by the public may be answered after all public comments are given. The Commission may request staff or the applicant to answer questions, and the applicant is given the opportunity to respond to any public comments. The public hearing is then closed and no further public comments are received. The commissioners discuss the project and make a decision by motion and roll call vote.

**Uncontested Calendar:** All items listed on the uncontested calendar are considered to be routine. The Chair will open the public hearing on all items simultaneously. If no one from the public addresses the PC, the hearing will be closed and the items may be acted upon with a single majority vote.

**Public Appearances for Non-Agenda Items:** Shortly after the hearing begins, the PC invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Comments may be limited to three minutes, or as imposed at the discretion of the Chair. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the PC commissioners.

## **Public Comments**

Please follow the instructions below to submit a Public Comment in writing, email or in person via Zoom. The PC invites interested persons to submit comments which are entered into the permanent record. Written comments received prior to and during the hearing are distributed to the commissioners, staff, and are available to the public via the public copies link in the calendar section of this agenda. Written comments received after the package is made public may be read into the record.

**Mail Public Comments**: Address letters to: Permit Sonoma, 2550 Ventura Avenue, Attn: Planning Agency Secretary, Santa Rosa, CA 95403 and include the project number. Please note, due to the office closure under the Sonoma County Shelter in Place order, longer than usual processing times for mailed in items may occur.

**Email Public Comments:** Email comments to: PlanningAgency@sonoma-county.org. Please provide your name and the project number. It is advised to email comments prior to the hearing date to give commissioners and staff review time.

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**Public Comments Using Zoom:** Members of the public who join the Zoom meeting, either through the Zoom app or by calling in, may give a public comment when the Chair opens the public hearing for your item of interest. Please take the time to locate the raise hand feature in the app, press the Alt & Y keys together on your keyboard, or press \*9 to raise and lower your hand when calling in. Your name, or phone number if you call in, will be announced when it's your turn to speak (1 public comment is allowed per person).

Please Be Respectful of others and the varying points of view. No clapping, booing, or speaking out of turn.

Please Be Courteous turn off cell phones and pagers while the meeting is in session.