

Permit Sonoma 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

July 21, 2022

In accordance with AB 361, Governor Newsom's March 4, 2020 State of Emergency due to the COVID-19 pandemic, Sonoma County Public Health Officer's Recommendation for Teleconferenced Meetings, and the Sonoma County Board of Supervisors Resolution 21-0399, July 21, 2022 Project Review and Advisory Committee (PRAC) meeting will be held virtually.

#### Webinar Information

Members of the public can watch or listen to the meeting by calling in or by using the Zoom application:

Zoom Webinar: Join Meeting >>
Telephone: 1 (669) 900-9128
Webinar ID: 969 8582 2123

Password: 969807

#### **Committee Members**

Becky VerMeer, Health Specialist
Ben Wishnoff, Agricultural Commissioner's Office
Keith Hanna, Sanitation
Nader Dahu, Department of Transportation and Public Works
Blake Hillegas, Planning - Secretary
Gary O'Connor, County Surveyor - Vice Chair
Steve Snow, Grading and Storm Water - Chair

#### Staff Members

Joshua Miranda Eduardo Hernández

#### Disabled Accommodation

If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Tasha Levitt at <a href="PRAC@sonoma-county.org">PRAC@sonoma-county.org</a> by 12pm Wednesday, before hearing to ensure arrangements for accommodation.

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# Materials

Available digitally through the link in the Agenda. You can also email <a href="PRAC@sonoma-county.org">PRAC@sonoma-county.org</a> or the project planner to request materials.

View documents digitally for all items listed>>

#### 9:00 AM Chair Introduction

# **Regular Calendar**

Item No: 1

Time: 9:05 am
File No.: MNS14-0007
Staff: Joshua Miranda
Applicant: James Crabtree
Owner: Klein Foods INC

Con't from: N/A

Env. Doc: Categorical Exemption

Proposal: A time extension for a minor subdivision.

Recommended Action: Approve with Conditions

Location: 590 Pleasant Avenue, Santa Rosa

APN: 163-180-013

District: Four

Zoning: DA (Diverse Agriculture District), B6 20 (20-acre density), LIA (Land Intensive Agriculture

District) B6 20 (20-acre density), G (Geologic Hazard Area Combining District), SR (Scenic

Resources Combining District), VOH (Valley Oak Habitat)

Action: Appeal Deadline:

Vote:

Becky VerMeer: Ben Wishnoff Keith Hanna: Nader Dahu: Blake Hillegas: Gary O'Connor: Steve Snow:

Ayes:

Noes:

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Absent: Abstain:

# **Regular Calendar**

Item No: 2

Time: 9:05 am
File No.: CMO21-0006
Staff: Joshua Miranda

Applicant: Peter J. Lescure
Owner: Richard Crowley

Con't from: N/A

Env. Doc: Categorical Exemption

Proposal: Certificate of Modification to relocate the building envelope on Lot 3 of "Parcel Map

MNS04-0031" recorded in Book 688, Pages 18-21 in Sonoma County Records, on a 15 acre parcel. The proposed building envelope relocation is approx. 150 feet south of the

current location and is of similar size and shape.

Recommended Action: Approve with Conditions

Location: 8535 Franz Valley School Road, Calistoga

APN: 120-150-048

District: Four

Zoning: AR (Agriculture and Residential) (allowed density: 20 acres per dwelling unit)

Action:

Appeal Deadline:

Vote:

Becky VerMeer: Ben Wishnoff Keith Hanna: Nader Dahu: Blake Hillegas: Gary O'Connor: Steve Snow:

Ayes: Noes: Absent: Abstain:

# **Regular Calendar**

Item No: 3

Time: 9:05 am
File No.: CMO22-0005

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Staff: Eduardo Hernández

Applicant: Matt Theobold and Sarah Chandler
Owner: Matt Theobold and Sarah Chandler Trust

Con't from: N/A

Env. Doc: Categorical Exemption

Proposal: Certificate of Modification to Lot 2 of Parcel Map (the "Map") MNS07-0018 (Book 741 of

Maps, Pages 26 to 28) to move the building envelope to be adjacent to the easement road. The overall size of the building envelope would not be modified but it would be shifted westward, closer to Gehricke Road to allow the owner to construct a new 900-

square-foot garage.

Recommended Action: Approve with Conditions

Location: 17106 Gehricke Road, Sonoma

APN: 127-022-100

District: One

Zoning: Agriculture Residential with 15-acre dwelling density (AR B6 15), Local Guidelines for the

Mountains (LG/MTN) Riparian Corridor setbacks of 100 and 50 feet (RC 50/50 & 100/50)

Scenic Resources as a Scenic Landscape Unit (SR)

Action:

Appeal Deadline:

Vote:

Becky VerMeer: Ben Wishnoff Keith Hanna: Nader Dahu: Blake Hillegas: Gary O'Connor: Steve Snow:

Ayes: Noes: Absent: Abstain:

# **Regular Calendar**

Item No: 4

Time: 9:05 am
File No.: MNS20-0007

Staff: Eduardo Hernández

Applicant: Brent and Wendy Gorris

Owner: Brent and Wendy Gorris Trust

Con't from: N/A

Env. Doc: Categorical Exemption

Proposal: Request for a Minor Subdivision Permit to split one parcel (4.02 acres) into two new

parcels of approximately 1.64 and 2.38 acres

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Recommended Action: Approve with Conditions

Location: 7063 Elphick Road, Sebastopol

APN: 063-011-023

District: Five

Zoning: Rural Residential with two-acre dwelling density (RR B6 2), Local Guidelines for Highway

116 (LG/116) Scenic Resources for Scenic Corridor (SR)

Action:

Appeal Deadline:

Vote:

Becky VerMeer: Ben Wishnoff Keith Hanna: Nader Dahu: Blake Hillegas: Gary O'Connor: Steve Snow:

Ayes: Noes: Absent: Abstain:

# **Public Comment Prior to the Meeting**

**Email Public Comment**: Submit emailed public comments to the Project Review and Advisory Committee please email <a href="PRAC@sonoma-county.org">PRAC@sonoma-county.org</a>. Please provide your name and the project number along with your written comment. Comments are distributed to the commissioners and staff.

**Written Public Comments**: Submit letters prior to the hearing by mail addressed to: Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403 and include the project number.

#### **Public Comment During the Meeting**

**Public Comment Using Zoom**: Members of the public who join the Zoom meeting, either through the Zoom app or by calling in, may give a public comment when the Chair opens the public hearing for your item of interest. Please take the time to locate the raise hand feature in the app, press the Alt & Y keys together on your keyboard, or press \*9 to raise and lower your hand when calling in. Your name, or phone number if you call in, will be announced when it's your turn to speak (1 public comment is allowed per person).

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**Email Public Comment**: Please email <a href="PRAC@sonoma-county.org">PRAC@sonoma-county.org</a> to submit a public comment. Provide your name, the project number, and your comment. Please note, it is advised to mail or email public comments in advance of the hearing date to give the commissioners and staff time to review. Emailed comments received during the hearing are distributed to the commissioners and staff, but are not read out loud into the record. All public comments received prior to, during, and after the hearing are saved to the project file.