



County of Sonoma
Permit & Resource Management Department

Sonoma County Project Review and Advisory Committee

Agenda

PRMD Front Conference Room
2550 Ventura Ave.
Santa Rosa, CA 95403
PRAC@sonoma-county.org

April 6, 2023

Committee Members

Tuan Huynh, Health Specialist
Ben Wishnoff, Agricultural Commissioner's Office
Thomas Haugg, Sanitation
Nader Dahu, Department of Transportation and Public Works
Joshua Miranda, Planning - Secretary
Steve Snow, Grading and Storm Water - Vice Chair
Keri Rynearson, Survey - Chair

Staff Members

Derik Michaelson
Patrick Dirden, Senior Office Assistant

Disability Accommodation

If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please call (707) 565-2164 or email PRAC@sonoma-county.org at least 72 hours in advance of the meeting to make arrangements.

Materials

Available digitally through the link in the Agenda and on the [Project Review and Advisory Committee website](#). You can also email PRAC@sonoma-county.org or the project planner to request materials.

9:00 AM, Chair Introduction

Regular Calendar

[View documents for all items listed digitally>>](#)
<https://share.sonoma-county.org/link/I9ke-2qWTBw/>

Item No.: 1
Time: 9:05 AM
File: CMO22-0008
Applicant: Aaron Johnson, Johnson Pools Inc.
Owner: Nick Haemel
Cont. from: N/A

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Staff: Derik Michaelson
Env. Doc: Categorical Exemption
Proposal: Certificate of Modification to relocate the boundary of an unused building envelope for proposed construction of a new pool and associated improvements for Lot 19 of "Tract 526 Map of Summit View Ranch" recorded in Book 321, Pages 8-15 in Sonoma County Records, on a 10.27 acre developed parcel.

Recommended

Action: Staff recommends forwarding a recommendation to the Planning Commission and provide feedback to the applicant on the suitability of the proposed building envelope expansion and potential alternative locations for supporting intended pool construction and related improvements.

Location: 5300 Burnham Ranch Rd., Santa Rosa

APN: 049-720-019

District: One

Zoning: RR (Rural Residential) B7 (Frozen Lot Site) SR (Scenic Resource)

Action:

Appeal

Deadline:

Vote: (Same order as Roll Call)

Tuan Huynh

Ben Wishnoff

Thomas Hugg

Nader Dahu

Joshua Miranda

Steve Snow

Keri Rynearson

Ayes:

Noes:

Absent:

Abstain:

Public Comments

Please follow the instructions below to submit a Public Comment in writing, email or in person via the hearing room. PRAC invites interested persons to submit comments which are entered into the permanent record. Written comments received prior to and during the hearing are distributed to the commissioners, staff, and are available to the public via the public copies link in the calendar section of this agenda. Written comments received after the package is made public may be read into the record.

Mail Public Comments: Address letters to: Permit Sonoma, Attn: Project Review and Advisory Committee Secretary, 2550 Ventura Avenue, Santa Rosa, CA 95403 and include the project number. **This is not the location of the hearing.**

Email Public Comments: Email comments to: PRAC@sonoma-county.org. Please provide your name and the project number. It is advised to email comments (no later than the day before) prior to the hearing date to give commissioners and staff review time.

If you wish to speak on an item which appears on this agenda, please fill out a speaker card and drop it in the box near the staff table. You will be called by the Chair in the order received. Your name, will be announced when it's your turn to speak (1 public comment is allowed per person). The meetings are recorded and all in person testimony must be given through the microphone. Please state your name upon approaching the microphone. Each person may speak only once and is usually granted 3 minutes. Time limits are at the discretion of the Chair. Questions raised by the public are to be directed to the Commission. At the end of the hearing, the Commission may ask staff or the applicant to respond to any questions raised during the hearing.

Please Be Respectful of others and the varying points of view. No clapping, booing, or speaking out of turn.

Please Be Courteous turn off cell phones and pagers while the meeting is in session.