APN 059-250-051, 052 & 053 NOVEMBER 2021

GENERAL NOTES

THE PROPOSED DEVELOPMENT WILL BE IN CONFORMANCE WITH THE COUNTY OF SONOMA ZONING CODE, GENERAL PLAN AND DESIGN & CONSTRUCTION STANDARDS OR AS MODIFIED BY THIS TENTATIVE MAP AND AS APPROVED BY THE REVIEWING

----- TOWN OF WINDSOR

SEWAGE DISPOSAL ------ SONOMA WATER

----- INDUSTRIAL PARK (MP 2 AC AVG)

PROPOSED ZONING ------- INDUSTRIAL PARK (MP 2 AC AVG)

THIS DEVELOPMENT IS NOT WITHIN AN AREA DESIGNATED AS A HIGH FIRE SEVERITY ZONE.

GRADING NOTES

SOILS ON THIS SITE ARE NOT ANTICIPATED TO PROHIBIT THIS TYPE OF

THE ENGINEER AND DEVELOPER ARE NOT AWARE OF HAZARDOUS MATERIALS ON THIS SITE.

FEMA FLOOD MAPS REVEAL THAT THE SITE IS NOT SUBJECT TO INUNDATION AND LIES WITHIN THE 0.2 PERCENT ANNUAL FLOOD CHANCE ZONE.

STREET TREES WILL BE PROVIDED IN ACCORDANCE WITH THE MUNICIPALITY STANDARDS.

PROVISIONS FOR EROSION CONTROL WILL BE INCORPORATED INTO THIS PROJECT.

UTILITY NOTES

EXISTING SEWER AND WATER SERVICES WHICH WILL NOT BE USED WITH THIS DEVELOPMENTS IMPROVEMENTS WILL BE ABANDONED IN ACCORDANCE WITH SONOMA WATER SANITATION CODE AND THE TOWN OF WINDSOR DESIGN AND CONSTRUCTION STANDARDS RESPECTIVELY.

EXISTING SEPTIC SYSTEMS WILL BE ABANDONED IN ACCORDANCE WITH THE SONOMA WATER SANITATION CODE UNDER PERMITS FROM THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT.

EXISTING WELLS WILL BE ABANDONED (UNLESS OTHERWISE NOTED ON THESE DRAWINGS) IN ACCORDANCE WITH SONOMA COUNTY CODE AS ADMINISTERED BY PERMIT SONOMA.

ELECTRICAL SERVICE FOR THIS DEVELOPMENT WILL BE UNDERGROUND.

GENERAL MAP INFORMATION

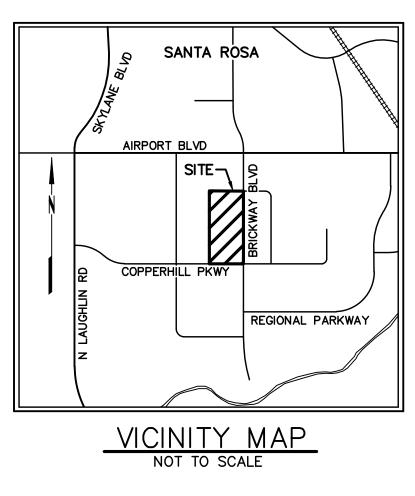
TOPOGRAPHIC INFORMATION SHOWN HEREON WAS MAPPED BY BKF ENGINEERS ON JUNE 5, 2013. UPDATED BY FIELD INSPECTION AUGUST 3, 2021.

DISTANCES AND ELEVATIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.

BOUNDARY INFORMATION SHOWN HEREON WAS OBTAINED FROM PUBLIC RECORD AND DOES NOT CONSTITUTE A FORMAL BOUNDARY DETERMINATION.

BENCHMARK: 3" BRASS DISK IN WELL MONUMENT AT THE INTERSECTION OF COPPERHILL PARKWAY AND BRICKWAY BOULEVARD. ELEVATION: 123.76 (DATUM -NAVD 88 BY GPS OBSERVATION)

BASIS OF BEARINGS: PARCEL MAP MNS 09-0008, FILED FOR RECORD IN BOOK 739 OF MAPS, AT PAGES 33-35, SONOMA COUNTY RECORDS.



INDEX OF DRAWINGS

- PROJECT INFORMATION
- SITE IMPROVEMENT PLAN
- SITE IMPROVEMENT PLAN

SYMBOLS & LEGEND EXISTING CUT 'X' IN TOP OF CURB IRON PIPE CENTERLINE MONUMENT BACKFLOW PREVENTION DEVICE DOUBLE DETECTOR CHECK FIRE HYDRANT STREET SIGN STREET LIGHT CATCH BASIN TREE TO BE REMOVED EASEMENT FLOW LINE FENCE SIZE"_SS-LENGTH_ SANITARY SEWER SIZE" W-LENGTH' WATER

4 4 CONCRETE

VALLEY GUTTER BIORETENTION AREA

APPLICANT: DERMODY PROPERTIES, INC. 5500 EQUITY AVE RENO, NEVADA 89502

PH: 775-858-8080 FAX: 775-856-0831

CIVIL ENGINEER: BKF ENGINEERS

200 4TH ST, STE. 300 SANTA ROSA, CA. 95401 PH: 707-583-8500

FAX: 707-583-8539

ARCHITECT: WARE MALCOMB

4683 CHABOT DR, STE. 300 PLEASANTON, CA 94588 PH: 925-244-9620

FAX: 925-244-9621

ABBREVIATIONS

MORE OR LESS (CONFORM TO EG) ASPHALT CONCRETE ASSESSOR'S PARCEL NUMBER BFP BACKFLOW PREVENTER CATCH BASIN DOCUMENT NUMBER FINISHED FLOOR FINISHED GRADE SURFACE FLOWLINE GRADE BREAK **GRATE INLET** MANHOLE STORM DRAIN SDMH STORM DRAIN MANHOLE SANITARY SEWER SSCO SANITARY SEWER CLEAN OUT SANITARY SEWER MANHOLE TOP OF BOX TOP FACE OF CURB TRASH ENCLOSURE

TOP OF GRATE

UTILITY BOX

APPROXIMATE LOT AREA: 367,975 SF APPROXIMATE BLDG FOOTPRINT 129,200 SF MAXIMUM % OF LOT COVERED BY STRUCTURES: % OF LOT COVERED BY STRUCTURES: MAXIMUM BUILDING INTENSITY: $(367,975 \text{ SF } \times 50\%) \times 50' \text{ MAX HEIGHT} =$ 11,959,187 CF BUILDING INTENSITY: 129,200 SF x 32' = 4,134,400 CF

BUILDING INTENSITY RATIO:

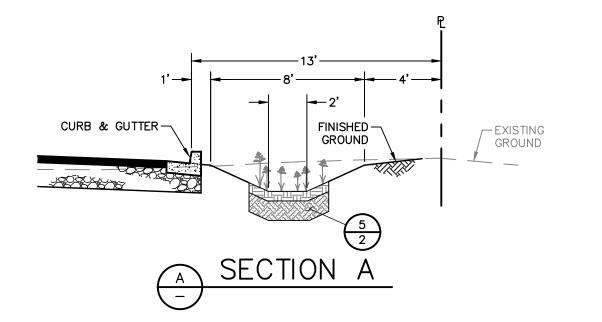
LOT COVERAGE

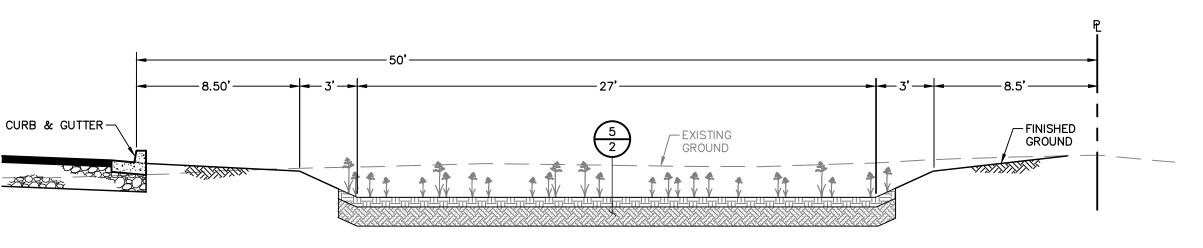
PARKING SUMMARY

VEHICULAR PARKING: WAREHOUSE 1/2000 SF MINIMUM 1/250 SF MINIMUM PARKING REQUIRED (WAREHOUSE) = 122,740 SF X 1/2000 SF: 62 PARKING REQUIRED (OFFICE) = 6,460 SF X 1/250 SF: TOTAL PARKING REQUIRED

PARKING PROVIDED

| REGULAR PARKING SPACES PROVIDED: | 89 |
|---------------------------------------|----|
| ACCESSIBLE PARKING SPACES PROVIDED: | 4 |
| TOTAL ONSITE PARKING SPACES PROVIDED: | 93 |





Drawing Number:

of **3**

